

## FOCUS GROUP DISCUSSION

FORM REGISTRATION NO: 27

### 1. Moderator's and Taker

1.1	Facilitator's name:	Mahrukh Jabarkhail
1.2	Note taker's Name:	Mahrukh Omarkhail
1.3	Date of the FGD:	23/9/2012
1.4	Report Number:	1

### 2. Area Information

2.1	Reintegration site Name:	Mansur Kalai
2.2	Site Number:	41
2.3	Returnees: (Yes, No)	
	Non –Returnees: (Yes, No)	Yes
2.4	Gender (Male, Female, Mixed)	Female
2.5	GPS (Yes, No)	Yes
	If No see code.	
2.6	GPS location	
	Latitude:	34 48 964
	Longitude:	70 30 265

3.1	FGD Completed ( Yes, No)	Yes
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3.2 FGD team Notes use to take note any special observation:

No comments

3. FGD Outcome

4.Data Management Information (Internal Use Only by Database Entry Team)				
4.1 Date of Interview	23/9/2012			
4.2 Interviewer's number	Male Interviewer		Female Interviewer	E-12
Supervisor's number	E-10	Regional Supervisor's number	E-23	
4.5 Date of office editing	25/9/2012			
4.6 Office editor's code	E-10			
4.7 Date of data entry	23/10/12			
4.8 Data entry officer code	10			

List of Participants in Focused group discussions (F.G.D)	
Province	Laghman
District	Aziz Khan Kach
Site Number	41
Village	Mansure

No	Name	Position	Occupation	Contact No	Age
1	Sakina	Household Wife			55
2	Laila	Household Wife			45
3	Pashtun	Household Wife			26
4	Marhaba	Household Wife			50
5	Habiba	Shura Member			21

## **Section A: General and Specific Concerns**

### **Pat A: Education**

#### **Q1- What are your concerns regarding education for returnees?**

P1- We don't have female teachers at school so they should be employed at our school. In addition transportation services and electricity should also be provided because due to absence of electricity our children can't study their lessons during the night.

P2- One of the major problems of the students is lack of books, teaching materials and experienced teachers. Besides absence of classrooms and laboratory are also citable in this section.

P3- There is not any source of potable water at our school that our children and other students be able to utilize from the water for drinking purposes. So I ask from the government to excavate a well inside our school in order to resolve problem of the students in this field.

P4- Whenever our daughters promotes to the four and five grades, we do not allow them to attend school any longer because there aren't female teachers at our school. So we ask from the government to hire female teachers at our school until we could send our daughters to continue their educations.

### **Part B: Health Services**

#### **Q1- What are your concerns regarding health services for the returnees?**

P1- We have a lot of problems regarding health services in our village. our clinic opens at 8:00 O'clock and the doctors come for two or three hours and then the doctor leave the clinic before formal time. So we ask from the government to hire experienced doctors to our clinic and the clinic should have 24 hours services in order to resolve health problems of the villagers.

P2- There should be female and male doctors in our clinic. In addition, there should a doctor on duty every night as we could resolve our health problems during the night.

P3- There is not an equipped lab in our clinic for performing of laboratory tests. Our clinic also lacks medicines, ambulance services. We ask from the government to provide ambulance services until we could easily transfer our patients to the hospital during emergency conditions.

P4- The personnel of our clinic should be increased; in addition the ground should be paved for the doctors until they could perform duty during the night in order to resolve our health problems during the night.

P5- There aren't good equipments in our clinic so most of the people have to take their patients to the city hospitals and health centers due to lack of medical equipment. Our clinic should be equipped by modern medical equipments as we could treat our patients inside the village.

### **Part C: Access to drinking water**

### **Q1- What are your concerns regarding access to potable water for the returnees?**

We have a lot of problems in this field because there is not source of flowing water such as rivers and streams. The depth of underground water is very deep and there are only two hand pumps in our village and sometimes they become impaired and useless. So in order to resolve our problem in this field the responsible organs should excavate more wells for us.

P2- The water hand pumps should be increased because most of the people including me are faced with lack of water and we supply water for the family consumption from the distant areas. The UNHCR and NRC organizations have promised digging of wells in our area but still our problem has not been resolved. So we ask from responsible organs to resolve our problem through excavation of wells and installation of hand pumps on them.

P3- There was a well beside our home that some of the villagers including our own family brought water from the mentioned well. As it was uncover so one day a person had thrown chemical substances in the well and due to this issue most of the villagers were poisoned. The patients were immediately transferred to the hospital and after performance of laboratory tests it was revealed that someone had thrown poison in the aforementioned well. Therefore, now we ask from that our wells should be repaired and a hand pump should be installed in order to resolve the problem.

P4- Most of the well are faced with difficulty of water because there are a lot of people but limited number of wells that can't provide adequate water for all of the villagers. So the only way that can resolve our problem is increasing of wells in this area.

P5- There are some uncovered wells in our area that need to be covered. In addition, water of some of the wells have been contaminated by different types of micro-organisms and has an insipid taste. We can't afford to purchase chemical substances in order to treat the water so we ask from the welfare organizations in order to donate chemicals for us in order to improve the quality of water.

## **Section B: Governance and Participation**

### **Q1- How effective is the government?**

P1- The government is very effective because the ground has been paved for a prosperous life for us in the region. In addition we lived in the rental home in the past but now we have our private home and live in a peaceful environment.

P2- The government is effective because we have been donated shelters, schools and roads were reconstructed. Most of our problems have been resolved. Every government has goodness and badness and there are also some problems that have not been resolved yet.

P3- After three decades of water a lot of positive changes have occurred such as reconstruction of urban and rural areas, most of the immigrants have returned from the foreign countries and also some development projects have been fulfilled.

P4- We are very happy from the current government because a lot of donations including allocation of shelters have been done for us. We strongly support from the current government.

P5- We are really pleased from the current government because the ground has been paved for education and our daughters can easily attend school and continue their education.

**Q2- Since the government has been elected what changes have you observed in areas of livelihood?**

P1- A lot of positive changes have occurred since the establishment of the current government. We have regained our previous lands and also we were donated shelters as well. So we are living in a peaceful environment.

P2- Another positive change since the establishment of the government is our repatriation to our own country.

P3- In the current government our sons are employed to the Afghan National Army. From one hand they serve to their own country and from other hand they earn money as well.

P4- In the past these areas in which we are living were deserts so we came here and built shelters for ourselves. Now we are living confidentially in this area.

P5- Before the establishment of the current government we lived in the deserts and under the tents but then we were donated construction materials by the government. We made shelters for us. In addition our schools were also reconstructed during the current government.

**Q3- Are the women consulted on important issues? If yes, what issues? How are they?**

P2- My husband consults with me on all important issues, for instance when we want to get engage our children or when one of the family members become sick then my husband seeks my consultations that where to treat the patient.

P3- My husband is a proud man. He doesn't consult with me on any issue even that he doesn't allow me to speak regarding any issue.

P4- My husband is a good person. He doesn't perform any action without my permission. He consults with me on issue such as purchasing or selling of a property and other issues.

P5- When my husband got engage my daughter; he didn't allow me to speak regarding the issue and told me that he himself was able to make decision regarding the issue. Therefore he sold our girl against money for a person.

**Q4- How do people get access to information? Regarding rights, laws, policies and national institutions?**

P1- I get information regarding rights, laws, policies and national institutions from the radio and Mullah Imam of the mosque.

P2- I get information from the radio regarding the aforementioned issues.

P3- I get information regarding the issues that are mentioned above through the telephone, relatives and residents of the community.

P4- We get information from the relatives and colleagues about the aforementioned issues.

P5- I get information from the mobile, news, and radio regarding the abovementioned issues.

### **Section C: Access to livelihood, social and economic security**

#### **Q1- How do you feel about the land was allocated to the returnees?**

P1- I am very happy that I was allocated land and now I am owner of a private shelter.

P2- All of the lands are related to the government in this area that we are living at the present. No one has objection regarding our presence here in the region.

P3- We are very happy that government has paid attention toward us.

P4- Returnees of this region live alongside of the local residents. We don't have any problem with each other.

P5- When we returned to our own country, we were poor and needy and we couldn't afford to purchase private shelter for us but the government allocated lands for us and now we are owners of private homes. We are pleased from the government and ask the government to increase its cooperation with returnees in the future.

#### **Q2- Were there problems because some non-returnees didn't have access to land?**

P1- We don't have problem with the local residents of the area and we live alongside of each other.

P2- I haven't faced with any problem yet.

P3- We all are Afghans and compatriots of each other. Everyone is entitled to freely live in his/ her country. so since we have come to this area, no one has showed objection regarding our presence in this region.

P4- No one has showed objection regarding our presence with us in this region.

P5- We have good relationship but we don't have any problem with each other.

#### **Q3- Does the community have problems with crime? If yes, what types of crime?**

P1- In my views, yes there some types of crimes in our village. for example when the donations are allocated to our village the Malik of our village distribute whole of the donation for his own relatives and I think that it is a major example of betrayal and

crime in our area. So I ask from the government to prevent them from the fulfillment of such actions in order to restore our rights.

P2- I myself haven't been witness of a criminal action yet.

P3- Yes, there are a lot of violence and criminal actions against women. The girls are engaged to a person without being informed regarding the issue even that the mothers of the girls sometimes do not have information regarding the engagement of their daughters. Some of them are compulsorily engaged without her will and decision. So I ask from the government to hold public awareness programs through the media and also it is the duty of Mullah Imams of the mosques to preach the men not to fulfill such kind of illegal actions.

P4- It is obvious that there are small and big cases of criminal actions in all societies. In our region the girls are married at childhood before completion of 18 years. Sometimes the girls are exchanged against animals and money as well. So I ask from the Mullah Imams of the mosques to preach through the tribunes of the mosques for men to give up from this illegal action.

P5- sometimes eloping cases also occur in our society. The boy who elopes the girl must submit his sister for the family of the affected family so it is a major example of crime in our society. I ask from the human rights commission to hold awareness workshops for men in order to inform them regarding rights of the women and prevent them from such kind of illegal actions in the future.

**Q7- Do you believe that returnees and non-returnees have equal access to services and resources? If no, please give examples.**

P1- All of the residents of this area are local residents so there is not any kind of difference among us.

P2- We all are local residents of the area.

P3- We all live alongside of each other in a peaceful environment.

P4- All of the residents go to the same clinic and their children attend the same school so there is no difference among them.

P5- There is no difference between returnees and non-returnees. All of them have equal access to services and resources.

#### **Section D: Justice and Rule of Law**

**Q1 Are there differences in the way the community functions now that returnees are living in the community? For example**

- A. The way the community interact among themselves.**
- B. The way the community builds and maintain relationships and trust**
- C. The way the community support each other during difficult economic times**



**D. The way the community resolve disputes between returnees and non-returnees?**

**E. The way the community share resources**

In response to the different probes of the aforesaid question everyone stated their answers as follows:

P1- We participate in grief and pleasure ceremonies of each other.

P2- All of the residents of this area have close kinship and are united with each other. All of them participate in ceremonies of each other if it is a pleasure of grief ceremony.

P3- We resolve our disputes through negotiations and consultations with each other.

P4- There are elders along with a Shura that resolve our disputes through negotiations and peaceful ways.

**Q2- How safe is for women and girls to move around the community?**

P1- The women and girls are able to freely move around the society because our community is entirely safe for women and girls to move around without fear.

P2- We have a good and unrestricted life because our women

P3- The women can safely move around the community.

P4- All of the women and girls can safely move around the community and are able to all kinds of ceremonies.

P5- I am very happy and feel safe that our daughters are able to easily resolve their disputes and they can also move around the community and attend the school without fear.

**Q3- What do you think would improve safety of women and girls in this community?**

P1- The safety of women and girls will be improved through the exhortations and preaches of religious scholars in this region.

P2- There is not any kind of problem regarding safety of women in our community. The safety of women will be improved through advices and exhortations.

P3- We live in a peaceful environment alongside of each other in this area.

P4- The safety of women can be improved by increasing of the police check points. In addition, members of the Shura should make joint decision along the residents of the area regarding improvement of safety for women and girls.

P5- The safety of women can be improved by strengthening the connection of the people with their government and increasing of awareness of the people from the law.

**Q4- Is it safe for men to travel outside the community during the day? Is it safe for men to travel?**

P1- It is safe for men to travel outside the community during the day, but during the night they are not able to travel outside of the community due to presence of some racketeers.

P2- There is 100 percent safety during the day but during the night the men are frightened to travel.

P3- This participant confirmed views of the second participant.

P4- The road which has crossed in front of our village is entirely destroyed so we can't travel during the night safely. I ask from the government to asphalt our road as we could travel safely during the night.

P5- I am able to travel during the night but of course there might be risks against our travel during the night.

**Q5- Which group is the biggest threat to safety and security?**

P1- There is not any kind of threat against safety and security in this area.

P2- The biggest threats to safety and security of the region is the presence of illiterate and uneducated people.

P3, P4- Illegal armed groups are the biggest threat against safety and security in the region.

P5- In general the strangers and outdoor people are the biggest threat to safety of the region.

**Q6- What can the community do to improve the safety and security of the community?**

P1- By increasing awareness of the people regarding the rights and laws the safety of the region can be improved. So, in that case neither we and nor others will perform security threatening actions.

P4- The residents of the society must be trained and amended in order to improve safety of the women.

P5- By increasing of the police checkpoints and maintenance of justice and rule of law the security situation of the community will be improved.

**Section E: Gender based violence**

**Q 1: without mentioning any names or indicating anyone specific, Can you tell me what kinds of incidents of violence against women and girls take place in the community?**

P1- Yes, there are several examples that indicate the violence against the women. For instance the women and girls are deprived of knowledge. In addition most of the girls before completion of the adolescence age they are engaged. So I ask from the Mullah Imams of the mosques to preach during the prayers for the men to give up from such kind of actions.

P2- According to the statements of the second participant their women are exchanged with animals or in some cases they are purchased in exchange of money. So she asked from the government to hold academic seminars for the men in order to convince them to give up from the violence against women.

P3- There are some addicted men who perpetrate violence against their wives. When they use drugs they are normal but whenever they can't get narcotics and drugs they become abnormal. They fight with their women under the different pretexts. For example one of the addicted men who couldn't get drugs one day, he came and prevented his wife from feeding her child. But when he saw his woman who was feeding milk to her child, he took the baby and fell him down from the window of the second floor. So I ask from the public health directorate of our province to treat the addicted men as they could earn money for their family and be an active member of their families.

P4- The practicing of baad is very common in our village so it is a major example of violence against women. When a boy elopes a girl in exchange of this action the mentioned boy is compelled to submit his sister for the family of the girl. Therefore, the life of the girl deteriorates due to practicing of this action. So I ask from the human rights commission in order to hold academic workshops and exhortations of Mullah Imams in order to convince the men to give up from such kind of actions in the future.

P5- There are some people who get a lot of money in exchange of their girls. So they deteriorate the upcoming life of their daughter through this action. I ask from the related organs to hold public welfare programs for the men in order to stop their actions.

**Q 2: Who are the perpetrators? (Probe: Family member, people in authority)?**

P1- Most of the women and girls of our village are faced with violence by their fathers, brothers or their husbands due to ignorance of their families. So I ask from the Mullah Imams of the mosques to preach to the people to give up from the violence against women.

P2- Most of the violence cases are performed by the powerful people against the women.

P3- Most of the violence cases against women are performed by their in laws so I ask from the human rights commission to hold academic seminars in order to prevent the violence against the women.

P4- Most of the violence cases are committed by the rich people against the poor people (poor women). We are really tired of their presence in the village.

P5- The common and illiterate people commit most of the crimes in our village but as most of our villagers are educated so the criminal cases against women reduce day by day in our region.

**Q 4: If a girl suffers violence, is she likely to report it? If yes to whom, If no why?**

P4- She is not likely to report it to anyone due to some reasons therefore as a result of that the affected girl get mental disease and become mad.

P5- Most of the women escape from home or they commit suicide actions after that they experience a violence case against themselves.

P1- Whenever a girl faces with violence; she quietly suffers from that and doesn't report it to any organ or anyone because they don't have bravery to report the violence.

P2- The women and girls of this village haven't been faced with any violence act yet but if anyone faces with such action; she will report it to governmental organs.

P3- If a girl suffers violence she is not allowed by her family to report it for anyone because they don't want to defame themselves by reporting of the violence.

## FOCUS GROUP DISCUSSION

FORM REGISTRATION NO: 34

### 4. Moderator's and Taker

1.5	Facilitator's name:	Mohammad Hanif
1.6	Note taker's Name:	Hayatullah
1.7	Date of the FGD:	25/9/2012
1.8	Report Number:	3

### 5. Area Information

2.1	Reintegration site Name:	Bilo Kalai
2.2	Site Number:	41
2.3	Returnees: (Yes, No)	
	Non –Returnees: (Yes, No)	Yes
2.4	Gender (Male, Female, Mixed)	Male
2.5	GPS (Yes, No)	Yes
	If No see code.	
2.6	GPS location	
	Latitude:	34 49 312
	Longitude:	70 25 077

3.1	FGD Completed ( Yes, No)	
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3.2 FGD team Notes use to take note any special observation:

No comments

6. FGD Outcome

4.Data Management Information (Internal Use Only by Database Entry Team)				
4.1 Date of Interview	28/9/2012			
4.2 Interviewer's number	Male Interviewer	E-13	Female Interviewer	
Supervisor's number	E-10	Regional Supervisor's number	E-23	
4.5 Date of office editing	28/9/2012			
4.6 Office editor's code	E-10			
4.7 Date of data entry	6/11/2012			
4.8 Data entry officer code	10			

List of Participants in Focused group discussions (F.G.D)	
Province	Laghman
District	Qarghayee
Site Number	41
Village	Bilo Kalai

No	Name	Position	Occupation	Contact No	Age
1	Usman Jan		Village Elder	0785910544	45
2	Gulbat		Farmer	0783095893	44
3	Zaman Khan		Member of the youth	0778893132	25
4	Mohammad		Wage laborer	0772109948	33
5	Mohammad Zarif		Tribal Elder	0	68
6					
7					

## **Section A: General and Specific Concerns**

### **Pat A: Education**

#### **Q1- What are your concerns regarding education for returnees?**

P1- We have a lot of problems regarding education because the school is located far from our village and our children have to walk for one hour until they arrive to school. That is very difficult for all of the students especially students who are in the elementary classes. So I ask from the government to build a school inside our village in order to resolve problem of our children especially those are studying elementary classes.

P2- Our home is located along the Kabul-Jalal Abad main road and it is very difficult for our children to cross the road and go to school because the cars pass the road with high velocity and sometimes the school children were hit by the cars during crossing the road and it has created a major problem for the students so we ask from the government to build a fly over that the students be able to easily cross the road.

P3- Most of the students are illiterate because their teachers don't pay attend to their education therefore the students do not understand their lessons. So I request from the teachers and director of the education to pay attention regarding education of students in order to teach them properly.

P4- The teaching of the teachers don't have persuasive aspect. So I request form the teachers to persuade their students because without encouragement the students will not learn their lessons.

P5- I confirm views of all other participants.

### **Part B: Health Services**

#### **Q1- What are your concerns related to health services for the returnees?**

P1- There are a few personnel in this clinic. This clinic doesn't have female doctors of gynecology and obstetrics, dental and laboratory doctors and pediatric internal diseases doctors as well. So I ask from the government to employ doctor in the above-motioned units.

P2- Our home is located far from the clinic so our women and children are faced with a lot of difficulties due to remote location of the clinic so I ask from the government to dispatch a mobile clinic for examination of the patients twice a week. Providing of this mobile clinic will greatly resolve our problems in section of health.

P3- The clinic doesn't have enough medicines so when the women and children refer to the mentioned clinic, they are not dispensed the medicines therefore attention should be paid regarding procurement of medicines to this clinic in order to resolve the patient's problem regarding their access to medicines.

P4- There is a small clinic which doesn't have hospitalization beds. Besides it is located far from our village that most of the villagers can't transfer their patients to this clinic. Therefore we ask from the government to expand the area of the clinic and change it from BHC to CHC in order to resolve our problems. The villagers will be highly thankful from this action of the government.



P5- Our clinic should have 24 hours services as it might be possible to treat some of the emergency patients during the night. At the present when a person becomes sick during the night his family has to send him to Jalal Abad hospital with a lot of difficulties. So the clinic should have round clock services along with ambulance services for transferring of patients during emergency cases.

### **Part C: Access to drinking water**

#### **Q1- What are your concerns regarding access to potable water for the returnees?**

P1- There are a few wells so the residents of the area utilizes from the river water for different purposes which is highly contaminated and due to utilization of the same water they are suffering from the different types of infectious diseases at the present. In my point of view excavation of wells should be increased as the people be able to use hygienic water and get rid of diseases.

P2- Most of the wells were excavated by the donor based on the decisions of the Malik by the donors. Everywhere that Malik has wanted the donors have excavated a well there. But in our village no one has excavated any well so our people use the river water and they are infected by the different disease through utilization of unhygienic water. So I ask from the elders of the village whether he is Malik or other village elders to observe equality while digging of wells in the area. They should not trample our rights because in some areas the wells the wells have been excavated very close to each other but in our area the wells are located far from each other and there are a few wells there however our people are faced with difficulty due to lack of water.

P3- There is not a water reservoir in order to reserve hygienic water for utilization of the people in our village. Most of the villagers are faced with a lot of problems due to the lack of water reservoir. Therefore I ask from the government to provide a water reservoir as the people be able to have access to hygienic water.

P4- Some of the wells have been excavated very close to each other but in order areas such as our area where the people are faced with a lot of difficulties due to lack of water there are a few number of wells and the well have been excavated very far from each other so no justice and equality have been observed while excavation of lands in this area so I ask from the government to excavate wells for those who are utilizing from the river water in order to prevent themselves from the infectious diseases.

P5- We utilize from the river water for different purpose so we are suffering from the different infectious diseases. So it is the duty of elders of the village to observe equality while excavation of lands in this area. The well should be excavated where the people have a lot of difficulties due to lack of water.

### **Part E: Access to Shelter**

#### **Q1- What are your concerns regarding shelter for the returnees?**

P1- Most of the people who have repatriated from the foreign countries they are faced with a lot of problems because they don't have private shelters and meanwhile they are poor and needy people. So it is the duty of the government to provide shelters for all of

returnees in everywhere that it be possible for the government either in their own village or prepare them new towns.

P2- Most of the returnees are poor people. About two, three or even four households live at one home and they are faced with a lot of problems. So I ask from the government to provide them shelters.

P3- There isn't employment opportunities in this village so as much as the returnees earn they are compelled to purchase foodstuff for the family consumption. Therefore they don't have enough money to purchase shelters for themselves. Therefore employment opportunities should be provided where returnees be able to earn money and purchase shelters for themselves.

P4- Some of the people have been exploited from the shelters in the towns but in our area the shelters have not been distributed for returnees however the people of this area are very poor and needy. So as some of the people were exploited from the shelters in the towns (Shargoti) so we also ask from the government distribute shelters for the poor and needy people of this area.

P5- If the shelters be distributed for the returnees of this area they will be able to calmly run their life.

**Q2- Do you believe that returnees and non-returnees have equal access to services and resources?**

P1- There is not any kind of difference between returnees and non-returnees regarding their access to services and resources except the process of distributing of shelters that only returnees were exploited from but the local residents of the area weren't exploited from the donation of shelters.

As I mentioned before that we have equal access to the clinic and other services.

P2- There is not any difference between returnees and the local residents of the area regarding their access to services and resources for example our children attend the same school and follow their lessons.

As it was mentioned before that all of the residents have equal access to services and resources for example our children attend the same one school.

P3- In my point of view there is not any kind of difference between returnees and non-returnees regarding their access to services. All of the residents of this area have equal access to services and resources equally.

As mentioned that all have equal access to services and resources for example there is a desert which is used as a pasture so both returnees and non-returnees have equal access to the mentioned pasture.

P4- All of the residents have equal access to services and resources whether it is school, clinic or other resources.

There is not any kind of difference between returnees and the local residents of the area for example both returnees and non-returnees have equal access to the well which is located in the area.

P5- This participant confirmed views of all other participants and added that there is not any kind of difference between returnees and non-returnees.

## **Section B: Governance and Participation**

### **Q1- How effective is the government?**

P1- The government is very effective because decisions regarding all kinds of problems are made by the government. When a criminal action occurs the government immediately investigates the event so due to the presence of the current government the people are living in a peaceful environment.

P2- In my point of view the government is not effective because the government doesn't pay attention to the poor people.

P3- Due to presence and effectiveness of the current government security has been maintained and a lot of positive changes have occurred in our areas of livelihood. Besides our country has been reconstructed so I can briefly tell you that in the presence of a government the country will develop but in the absence of the government the country might be destroyed.

P4- During the current government roads, bridges, schools and clinics have been reconstructed.

P5- During the rule of the current government the people are living in a peaceful environment. The reputation of the people is safe and no one wants to disturb or harm another one. If someone disobeys from the law he will be prosecuted and then will be punished. At last due to the presence of the current government the life of the people is entirely safe and guaranteed.

### **Q2- Since the government has been elected what changes have you observed in areas of livelihood?**

P1- A lot of changes have occurred since the government has been elected. One of the major changes is the attendance of girls to schools. Besides, the knowledge level of the people has been elevated since the establishment of the current government.

P2- I think that a lot of positive change have occurred for example most of the people were provided shelters, others sought the knowledge and the roads were asphalted at last a lot of positive changes have occurred.

P3- In the past most of the people traveled to the foreign countries in order to find job for themselves but today they are working inside their own country but contrary to that issue a lot of foreigners come from their countries and work inside our country and I think that it is a big positive change because In the past I also travelled to find a job for myself.

P4- All of the lands were similar to a forest before the establishment of the current government but today those forest like lands have been built a lot of homes and I think that it is a positive change.

P5- in the past the water dams were not asphalted and we were faced with a lot of problems but today we are very happy that the mentioned dams were firmly built and asphalted so our problem resolved in this field.

**Q3- Are the women consulted on important issues? If yes, what issues? How are they?**

P1- We consult with women on all issues for example when we get marry our son or our daughter then we consult with women. It is very effective to consult with women regarding different issues.

P2- We consult with women on all issues for instance when we want to purchase a home appliance or when we want to sell the cow or even when we want to cultivate the lands we consult with women regarding the issue. Every work is successful providing that it is done based on consolation with each other.

P3- We consult with women on all issues that our friends mentioned them.

P4- If my wife doesn't consult with me or show disagreement regarding an issue then I will not perform that work because I am sure that I will become fail in that work. Every work which is done without consultation is will fail at the end.

P5- This participant confirmed views of other participants regarding the aforementioned issue and also added that the women should be consulted.

**Q4- How do people get access to information? Regarding rights, laws, policies and national institutions?**

P1- I myself get information regarding the aforementioned issues from the radio.

P2- I get information regarding the issues that are mentioned above from my teachers.

P3- I get information regarding the aforesaid issues from Mullah Imam of the mosque.

P4- I get information from the students who get information from their teachers regarding the aforementioned issues.

P5- We get information from the radio, TVs and gazettes regarding the aforesaid issues.

**Section C: Access to livelihood, social and economic security**

**Q1- How do you feel about the land was allocated to the returnees?**

P1- We are not upset about this issue because returnees are poor and needy people so the government wanted to allocate them lands and we all are happy from this good action of the government.

P2- We are very happy from the allocation of the lands for returnees because those areas which were distributed for the returnees they were deserts but now by construction of homes by the returnees the buildings have beautified the area. In spite of that the abovementioned lands were not utilized for any purpose so we are happy that they at least resolved some of the problems of returnees regarding their access to shelter.

P3- I myself don't have objection regarding allocation of the lands for returnees and I hope that through this action our other compatriots will also be persuaded to return to their own country.

P4- Allocation of the lands was a step forwards the reconstruction of our country. By fulfillment of such actions from one hand our country will be reconstructed and from other hand it will induce and persuade other compatriots to repatriate to their own country.

P5- I have also similar answer like our friends and also add that we are happy that returnees have been allocated lands.

**Q2- Were there problems because some non-returnees didn't have access to land?**

P1- No, there is not any problem regarding allocation of the lands for returnees because the government has considered them entitled so they were allocated lands.

P2- Since we haven't been witness of any dispute regarding the aforementioned issue and it will not occur in the future as well.

P3- We don't have any problem and objection regarding allocation of lands for returnees because the they were entitle therefore the government distributed the lands on them.

P4- There is not any kind of problem because they were deserved as they were allocated lands.

P5- I confirm the abovementioned views and I have similar answer like other participants.

**Q4- How do people get access to information regarding rights, laws, policies and national institutions? Who typically commits the crimes? (Probe: men, youth, women). Who typically are the victims of the crime?**

P1- I get information regarding the aforementioned issues from the radio.

P2- I get information form the mosque and also sometimes from the people who discuss about the aforementioned issues.

P3- I get information regarding the aforementioned issues form the school teachers.

P4- I get information from the students who have been informed by their teachers regarding the aforementioned issues while we discuss with each other.

P5- I myself get information about the aforesaid issues from the newspapers and gazettes.

**Q5- Is unemployment higher among returnees than non-returnees? For example food for work and cash for work projects?**

P1- There is not any kind of difference between returnees and non-returnees regarding their employment in the projects. As many laborers that are employed among the returnees to the same extent the local residents are employed in the project.

P2- There is not any difference between returnees and non-returnees regarding their employment because our elders observe equality and justice among the returnees and non-returnees and they are equally employed in the projects.

P3- Returnees and non-returnees are equally employed in the projects whether it is food for work or cash for work projects.

P4- We are very happy that there hasn't been any difference between returnees and non-returnees regarding their employment in the projects because all of the residents of this area have been equally hire in the projects.

P5- I confirm the aforementioned views and also add that there is not any difference between returnees and non- returnees concerning their employment in the work projects.

**Q6- Do the community members have more skilled workers than the returnees?**

P1- In my point of view there is not any difference between us because we can perform those duties that they able to perform them.

P2- Most of the returnees who have repatriated from the Pakistan they have more skilled workers because they have learned different languages and professions for example they have learnt English and computer languages along with other professions and at the present most of them are employed in the NGOs to well-paid jobs. They have learnt different professions because the ground was paved for them to seek the knowledge so they sought the education and now they have well-paid jobs.

P3- There is not a major difference between returnees and non-returnees but sometimes they are hired more than the local residents of the area because they employer believe that they have more skills and capabilities than us.

P4- For those returnees that the ground was paved they learnt different professions and now they are hired to the well-paid jobs but other returnees who couldn't seek the knowledge they are still poor and needy.

P5- There is not a major difference but there are some people who have learnt different professions and some others are not familiar which doesn't resemble a major difference.

**Q7- Do you believe that returnees and non-returnees have equal access to services and resources? If no, please give examples.**

P1- There is not any kind of difference between returnees and non-returnees regarding their access to services and resources. For example, we all have equal access to health services as we all refer to the same clinic of the area.

P2- All of the residents of this area whether is returnees or the local residents have equal access to all services and resources and there is not any kind of difference among them regarding their access to services. For example all of the people send their children to the same school where children of both returnees and non-returnees are following their lessons there.

P3- I confirm the abovementioned views and also add that there is not any kind of difference regarding this issue and all have equal access.

P4- in my point of view all of the people have equal access to services and resources regardless of this issue whether he is returnee and that one is non-returnee.

P5- Regarding equal accessibility of the people to services and resources there are lots of examples for instance all of the people have equal access to services like school, clinics and wells.

#### **Section D: Justice and Rule of Law**

##### **Q1 Are there differences in the way the community functions now that returnees are living in the community? For example**

###### **F. The way the community interact among themselves.**

P1- We have good interaction with each other and we consult with each other in different fields.

P2- The local residents have good interactions with our returnees bothers.

P3- We help with each other in different fields and resolve problems of each other.

P4- I confirm views of other participants.

P5- In my point of view it should be one of the good characteristics of a Muslim to live in prosperity and peaceful environment along side of each other in the society.

###### **G. The way the community builds and maintain relationships and trust**

P1- We trust with each other and also try to strengthen our relationship and trust on each other. Still we didn't have distrust on each other.

P2- We trust on each other and we are not distrusted on each other. If we distrust on each other then we will not get along with each other in this region.

P3- We trust on each other and still we haven't experienced any problem due to our trust on each other.

P4- We are happy that all of the people live in an environment where everyone trust on each other.

P5- Our relationships have not been changed we have maintained good relationship with returnees as we had maintained in the past as well.

###### **H. The way the community support each other during difficult economic times**

P1- When a person have economic problems we cooperate with him according to our financial strength.

P2- When sometimes our neighbors needed money I cooperated with him and vise versa when I necessitated money then they have cooperated with me regarding the issue.

P3- We cooperate with other during the wedding ceremonies for instance if one of the neighbors asks from us to place his guests at our home then we accept his request and invite his guests to our own home.

P4- We cooperate with other while building of homes.

P5- We have common life alongside of each other so we support each other.

### **I. The way the community resolve disputes among returnees and non-returnees**

P1- When a dispute occurs between us then there are elders and religious scholars who resolve our disputes.

P2- There are elders in our village who delegates both from returnees and non-returnees so they resolve all kinds of disputes that occur inside the village.

P3- There hasn't been any problem so far but if any dispute occurs I don't think that it will be a big dispute that wouldn't have a resolution way.

P4- I confirm views of all other participants.

P5- The dispute resolves based on satisfaction of both involved sides.

### **J. The way the community share resources**

P1- All of the public resources are shared and utilizable by everyone and there is not any kind of difference regarding this issue.

P2-As I mentioned before that all services and resources such as clinic and school is equally used by all of the residents.

P3- A well have been excavated for every 8 to 10 households where all of the households equally utilizes from the water of the well.

P4- All of the public resources are used equally by all of the residents whether he is the local resident of a returnee.

P5- I confirm the aforementioned views.

### **Q2- How safe is for women and girls to move around the community?**

P1- The women are entirely safe that they can move around when it is necessary. All of the women fulfill the household duties but if they want to move around there is not any kind of problem against them.

P2- In my point of view the women are entirely safe to move around because some of them work in their fields, some others bring bushes for their homes.

P3- Still there hasn't been any problem in this field and the women are entirely safe to move around the community.

P4- There hasn't been any problem regarding movement of women in our society because all of the people are from the same area and know each other.



P5- Most of the girls attend the school but the women are entirely safe as they can work on their farms confidently.

**Q3- What do you think would improve safety of women and girls in this community?**

P1- In my point of view the employment opportunities should be provided for women and girls. Those who are at the age of school (girls) should attend the school but others who are adult women they should be provided vocational training courses of tailoring, embroidery, poultry breeding and other programs for their amusement.

P2- The public awareness programs should be held through Mullah Imam of the mosque, elders of the village, influential figures, and teachers of the area so as to inform everyone from the rights of women in order to improve the safety of women.

P3- The knowledge level of the people both male and female is very low so if the level of their knowledge be elevated on that time the safety of women would be improved in the society.

P4- It is the duty of the government to improve the safety of women in the society.

P5- I confirm views of all other friends.

**Q4- Is it safe for men to travel outside the community during the day? Is it safe for men to travel?**

P1- It is safe for men to move around during the day. Some people go to their work places and some to any where else as they want but I don't know that is it possible or not to move around during the night.

P2- There is not any problem for women to move around either during the day or during the night but due to extension of insecurity to the neighboring districts the people are concerned.

P3- There wasn't any problem for men to move around but now they are frightened to move around during the night.

P4- I confirm views of the above participants and also add that still there hasn't been any problem regarding movement during the night but we don't know that what might happen in the future.

P5- There is not any problem to move around during the night but the people take care of themselves and don't want to travel during the night.

**Q5- Which group is the biggest threat to safety and security?**

P1- All of the anti-government elements try to deteriorate the security situation of the area.

P2- I can't signify that group but in my view that all of the anti-government elements are trying to worsen the security condition of the region.

P3- There is not a significant group but in general I can tell you that all anti-government elements want to worsen the security condition of the area.

P4- Those who are trying to deteriorate the security condition of the area they are forbidden by the government because insecurity is not to the benefit of anyone.

P5- I confirm the above-mentioned views and also add that all of the opponents of the government try to worsen the security condition of the area.

**Q6- What can the community do to improve the safety and security of the community?**

P1- The residents of the area should cooperate with the government regarding identification of the anti-government elements because it is very difficult for the government to identify those are worsening the security condition of the area.

P2- In my point of no one should be left jobless in the society. Those who seek the knowledge the ground should be paved for them and those who want to work the employment opportunities should be provided for them.

P3- The public awareness programs should be held through the Mullah Imam of the mosque and elders of the village in order to inform the people that there is no benefit of insecurity.

P4- The education level of the people should be elevated the new generation and the youth should be taught patriotism and sense of devotion to their nation.

P5- I confirm the aforesaid views.

**Q7- Have there been benefits to returnees relocating to your community? What are they? Are there any problems? What are they?**

P1- There have been some benefits due to relocation of returnees to this area because our country have been reconstructed due to their relocation.

P2- Most of the returnee have a lot of professions especially in agricultural sections so their presence has a lot of benefits to our society.

P3- Due to the repatriation of teachers from the abroad the education level of our students have been elevated because the professionally teach our children.

P4- There is benefit of their relocation to their area but we haven't observed any kind of disadvantage regarding their reparation to this area because most of them are professional peoples as the local residents can take advantage from their experiences and professions.

P5- I confirm the abovementioned views.

## FOCUS GROUP DISCUSSION

FORM REGISTRATION NO: 36

### 7. Moderator's and Taker

1.9	Facilitator's name:	Mahrukh Jabarkhail
1.10	Note taker's Name:	Mahrukh Omarkhail
1.11	Date of the FGD:	25/9/2012
1.12	Report Number:	2

### 8. Area Information

2.1	Reintegration site Name:	Kas Aziz Khan
2.2	Site Number:	41
2.3	Returnees: (Yes, No)	Yes
	Non –Returnees: (Yes, No)	
2.4	Gender (Male, Female, Mixed)	
2.5	GPS (Yes, No)	Yes
	If No see code.	
2.6	GPS location	
	Latitude:	34 49 311
	Longitude:	70 25 019

3.1	FGD Completed ( Yes, No)	
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3.2 FGD team Notes use to take note any special observation:

No comments

9. FGD Outcome

4.Data Management Information (Internal Use Only by Database Entry Team)				
4.1 Date of Interview	27/9/2012			
4.2 Interviewer's number	Male Interviewer		Female Interviewer	E-16
Supervisor's number	E-10	Regional Supervisor's number	E-23	
4.5 Date of office editing	27/9/2012			
4.6 Office editor's code	E-10			
4.7 Date of data entry	9/11/2012			
4.8 Data entry officer code	10			

List of Participants in Focused group discussions (F.G.D)	
Province	Laghman
District	Qarghayee
Site Number	41
Village	Mirak Kalai

No	Name	Position	Occupation	Contact No	Age
1	Nasima		Home Wife	0771696249	43
2	Zar Afshan		Home Wife		35
3	Shafiqa		Teacher		30
4	Meya Jaan		Home Wife	0789566764	
5	Zia Gul				
6					
7					

## **Section A: General and Specific Concerns**

### **Pat A: Education**

#### **Q1- What are your concerns regarding education for returnees?**

P1- We have a lot of problems regarding education in Kas Aziz Khan. There are not female teachers at school besides the residents of this village are very poor and needy that they can't pave the ground for their children to seek standard education at private school so I ask from the government to visit from our area and record our problems and then should adopt practical measures concerning resolution of our problems.

P2- According to the statements of the second participant who mentioned that they have a lot of problems concerning education especially for female students because when they arrive to the adolescent age, they are not allowed continuing their studies due to lack of female teachers. However my husband is an educated person but due to lack of female teachers he doesn't allow to his daughter to attend the school due to lack of teachers at our schools. So we ask from the education directorate to hire professional female teachers to resolve our problems in this field.

P3- The education system has improved that the previous but due to lack of female teachers when the girls because youth they are not to attend the school due to the aforementioned reason. My father is a knowledgeable but he doesn't allow to his daughters attend the schools due to lack of female teachers at school and most of the women can study only up to the third grade that at this age they are not able to read and write.

P4- The students are not distributed enough books in spite of that most of the people are poor and needy people. The books that are distributed for them are old and unusable books I ask from the government to provide enough and new version books for the students.

P5- The students of Aziz Khan Kas are not donated stationery however most of the residents of this area are poor people that can't purchase stationery and books for their children from the bazaar.

### **Part B: Health Services**

#### **Q1- What are your concerns related to health services for the returnees?**

P1- In whole of Aziz Khan Kas there is only one central clinic that is registered as formal clinic with the public health directorate of our province. But this clinic hasn't have expert teachers for a long time. Most of the people are faced with economic problems but due to lack of facilities at this clinic most of the time they have to transfer the patient to Jala Abad City. I ask from the public health directorate of our province to hire expert doctors and equip it with modern facilities.

P2- The building, plaster and painting of this clinic is destroyed. The clinic doesn't have drinking water facility and waiting places for the patient that the women sit on the campus of the clinic. In addition the clinic doesn't have hospitalization beds facilities. Most of the time, we dispatch our emergency patients in bad and critical conditions to Jalal Abad. In most of cases our patients either die or face with a lot of problems on the way to the hospital especially our female patients with a lot of difficulties. In spite of that

the clinic doesn't have ambulance services and we have to hire a wheel cart for taking of our patients to the hospital. We ask from the government to construct building of our clinic and also provide other facilities such as drinking water and also expert teachers should be employed for our clinic.

P3- Our clinic doesn't have hospitalization facilities as we could hospitalize our emergency patients. But most of the time we have to transfer our patients to Jalal Abad city due to lack of facilities and hospitalization beds. Despite of that public awareness programs regarding also are not held in our clinic. In spite of that the mosquito nets were not distributed equally. So we ask from the government to provide a clinic that should have hospitalization beds and also should hold public awareness programs regarding health in our province.

P4- Our clinic doesn't have ambulance services facility as we could transfer our patients to the clinic while emergency cases. However that all other clinics has ambulance services but our clinic in spite of other facilities we are deprived of ambulance services in our clinic as well. Most of the patients that have reparatory tract difficulties in emergency cases the presence of ambulance services is very important for ventilation of such kind of patients by the gas of oxygen. I ask from the public health directorate to provide ambulance services to this clinic to be at the services of the people for transferring of their patients both during the day and night.

P5- This clinic doesn't have gynecology and obstetrics unit which is the major problem of our women in this village. Secondly the clinic doesn't have the laboratory unit as well so we ask from the public health directorate to activate gynecology and obstetrics unit of this clinic to be 24 hours at the service of the women. Meanwhile a well-equipped laboratory unit should be provided that be able to perform all kinds of laboratory tests. Despite of that the child and mother protection unit should also be activated at this clinic.

### **Part C: Access to drinking water**

**Q1- What are your concerns regarding access to potable water for the returnees?**

### **Part D: Access to Food/ Market**

### **Part E: Access to Shelter**

**Q1- What are your concerns regarding shelter for the returnees?**

### **Part F: Access to protection of women and children**

### **Part G: Access to employment opportunities**

**Q1- What are your concerns regarding employment opportunities for the returnees?**

P1- The ground is not paved for employment of our youth so we have to send our sons to Kabul and Jalal Abad provinces to find a work for themselves. In my point of view one of the reasons of insecurity is the lack of employment opportunities in this area. I ask from the government implement projects in various fields as to provide employment

opportunities for the people and from other hand it will be helpful for the residents of this area.

P2- We have a lot of professional and expert people in different spheres such as carpet weaving, carpentry, masonry and other professions but the ground is not paved for them as they could get benefit from the professions so we ask from the related NGOs to hold training courses of carpet weaving to train those who are not familiar with this profession and also it will find employment opportunities to the expert people of this profession.

P3- There are not employment opportunities for the residents of this area. About hundreds of people go to the boulevard and avenues and wait for hours to find a wage labor for themselves but most of them return back to their homes without being employed. Some of them go to the Jalal Abad city for finding themselves a daily labor. Therefore I ask from the government to provide employment opportunities for the residents of this area where they could prevent from the expenses of car fares and be able to work inside their village.

P4- Those people who are professional and have learnt a vocation they are able to find a job for themselves everywhere that they are living but those who are illiterate, they are faced with a lot of problems regarding find a work for themselves. Therefore, hereby I want to ask from the government to pave the ground for those who are illiterate as they could learn a profession and be able to earn money through their profession and resolve their economic problems.

P5- We have professional and expert teachers of different vocation but regretfully that they are not supported by any organ and due to lack of equipments and tools the mentioned professional people are not able to follow their professions and earn money so I request from the government to hire these expert people as teachers and provide them vocational courses. By providing of vocational training centers for the expert teachers from one hand they will be able to earn money for their families through their vocations and from other hand they will train other people who are illiterate.

## **Section B: Governance and Participation**

### **Q1- How effective is the government?**

P1- In my own point of view during the current government a lot of developments and positive changes have been occurred but despite of that, the current government has also some difficulties and failures. One of the positive changes is that the ground has been paved for our children as they are able to attend the schools and seek the Taliban however during the Taliban regime the ground was not paved for education compared with the current government. So our children raised illiterate during the Taliban regime. The problems of this government are this issue that the poor and needy people were not donated and the government didn't pay attention them but contrary to this issue those who are wealthy and rich they have significant role in the current government.

P2- I am very satisfied from the present government because of some positive change that have occurred during the current government. Construction of schools, mosques, bridges and other infrastructures which are positive changes in our areas of livelihood have been fulfilled by the current government.



P3- This government is more effective than the Taliban government because by establishment of the current government criminal action such as theft, robbery, battles, kidnapping and other criminal actions have been eliminated.

P4- The government is very effective. We are very satisfied from the current government because this government has allocated shelters for us so we will support and cooperate with this government until we are alive.

P5- A lots of positive changes have been occurred during the current government. One of the positive changes is the pavement of the ground for our children as they can attend the school. In spite of that we have achieved our former properties. Meanwhile those who repatriated from the foreign countries they were donated shelters by the government and some development projects implemented in the area.

**Q2- Since the government has been elected what changes have you observed in areas of livelihood?**

P1- We are very happy from the current government because the ground was paved for us to repatriate our own country by the establishment of the present government. In spite of that some positive changes such as construction of mosques, schools and other institutions were fulfilled by the same government because in the past all of these areas were entirely destroyed. Today all of the areas have been reconstructed which were deserts in the past.

P2- I am not satisfied from the current government because in this government the rights of widows and orphans have not been maintained. There are some household of widows and orphans but the government has not donated with them yet.

P3- Since the government has been elected one of the positive changes is the formation and deployment of the Afghan National Army and Afghan National Police which maintain security situation of the area. In spite of that during the current government the ground was paved for repatriation of returnees to their own country. Employment opportunities also provided for them. Despite of that they were donated lands in order to provide shelters for themselves.

P4- Since the government has been elected a lot of positive changes have been occurred. The reconstruction of schools and the emergence of the mobile and telecommunication technology are two major positive changes that have been taken place during the current government.

P5- By the establishment of Karzai's administration racketeering was eliminated and the law was approved for different issues.

**Q3- Are the women consulted on important issues? If yes, what issues? How are they?**

P1- According to the Sharia law it is the right of the women to be consulted on different issues especially those issues that are related to the family and household.

P2- We have never been consulted we complain from the attorneys especially female parliament members that none of them still today has visited from our problems in this area.

P3- As the women are infrastructure of a household in our society so it is very necessary to consult with women on all issues.

P4- The women are never consulted on issues even if they are related to the home such as wedding of our son or daughter or any other issue. And I think that the conclusion of a work which is done without consultation of the women will not be positive.

P5- I don't complain from the residents of this area that they don't consult with women but I complain from the human rights commission because this administration holds public awareness programs regarding rights of the women only in the cities and for those who area educated people but they don't hold such kind of seminars in the remote districts and rural areas where it is felt very necessary to inform the women from the rights of their women. So as our fathers, brothers, husbands and sons are illiterate and unaware of our rights so we are not consulted by them.

#### **Q4- How do people get access to information? Regarding rights, laws, policies and national institutions?**

P1- The residents of our village get information regarding rights, laws, policies and national institutions from the radio. However most of them have complete information regarding the aforementioned issues but they behave like that they don't know anything.

P2- There are not facilities of radios and TVs in the area where I am living. So the people can't get information regarding rights, laws and policies. So I ask from the government to pave facilities of access to the media for us as we could information regarding the aforesaid issues. Besides I also ask from the Mullah Imams of the mosques to provide information regarding rights of the women as the women be able to live in a calmness and peace.

P3- I am very happy from the residents of this area because all of them have complete information regarding the aforementioned issues and the reason their awareness is their literacy as they get information from the media and I think that literacy has a significant role in all areas of our life. The literacy causes that a person be informed from the rights, laws and policies.

P4- I am very happy from the members of my family because all of the men of our family are educated and intellectual so they have enough information regarding the rights of the women and the reason is the presence of the TV at our home through which we can get information regarding the aforementioned issues.

P5- My husband is a teacher so he has enough information regarding the different issues and he has a good behavior with me. In spite of that the Mullah Imam of the mosque also give information regarding the aforementioned issues for the residents of this area.

### **Section C: Access to livelihood, social and economic security**

#### **Q1- How do you feel about the land was allocated to the returnees?**

P1- I am very happy from the allocation of the lands for returnees and if they are donated more than this we would be happier.

P2- We don't have any objection regarding allocation of the lands for returnees because those lands which were donated for returnees they were not our own lands they

belonged to the government and the government itself wanted to distribute them for returnees.

P3- Most of the returnees are poor and needy people and they couldn't afford to purchase private shelter for themselves so we are happy that the government allocated lands for them and I hope that the government should sustain its donations for them in the future as well.

P4- Most of the returnees have kinship with us and they are our relatives so we are happy from the allocation of the lands for them and we don't have any objection regarding this issue.

P5- the lands which were located for returnees were deserts and barren lands but now all of these areas which were deserts have been rebuilt by buildings of returnees. And we are very happy that returnee allocated lands and after they are not compelled to live in the rental houses.

**Q2- Were there problems because some non-returnees didn't have access to land?**

P1- the local residents of the area don't have any program due to allocation of the lands for returnees.

P2- No one has showed disagreement regarding allocation of the lands for returnees.

P3- Most of the local residents of the area had private lands but returnees didn't have lands and we are happy that they were donated lands by the government.

P4- Every place beautifies by the residents of that area so we are very happy from the allocation of the lands for returnees. We are very happy that returnees repatriated to their own country and they were donated lands by the government so they got rid of the rental houses and now they have private homes.

P5- This participant confirmed views of other participants.

**Q4- Who typically commits the crimes? (Probe: men, youth, women). Who typically are the victims of the crime?**

P1- Most of the criminal action are fulfilled by the youth and the victims are generally small children.

P2- Most of the crimes are carried out by the youth and sometimes the children also perpetrate criminal actions.

P3- The criminal activities are carried out by the illiterate people and the victims of their criminal actions are generally children.

P4- Majority of the criminal actions are fulfilled by the addicted people and the victims are poor and needy people.

P5- Most of the criminal actions have been carried out by the strangers and the residents of other villages but the local residents of this area haven't performed criminal actions yet. The victims of criminal actions are children.

**Q7- Do you believe that returnees and non-returnees have equal access to services and resources? If no, please give examples.**

P1- Yes, returnees and non-returnees have equal access to services and resources and there is not any kind of difference among them.

P2- All of the residents of this area have equal access to services such as schools clinics and other resources but the difference is only this issue that children of returnees don't have ID cards so they are enrolled at schools with a lot of difficulties.

P3- All of the residents equally use the resources and there is not any kind of difference between them.

P4- When the donations are allocated to this area, the local residents get a lot of benefits than returnees so I ask from the government to equally distribute the donations on all of the residents.

P5- I confirm views of the fourth participant.

**Section D: Justice and Rule of Law**

**Q1 Are there differences in the way the community functions now that returnees are living in the community? For example**

**K. The way the community interact among themselves.**

P1- We have good interaction with each other.

P2- The interaction between returnees and non-returnees is very well.

P3- We are very happy from living in this area along side of each other.

P4- I confirm views of the second participant.

P5- We have a calm and peaceful life and we are satisfied from our life alongside of the local residents of the area.

**L. The way the community builds and maintain relationships and trust**

P1- We have good and strong relationship with each other and also trust each other.

P2- All of the residents of this are have good relationship with each other and also trust each other like the past.

P3- I confirm vies of the first participant.

P4- We all trust on each other and our relationship has strengthened than the past.

P5- our relationship has strengthened with local residents of the area and we also trust on each other.

**Q2- How safe is for women and girls to move around the community?**

P1- All of the women and girls are able to move around the society and participate in all kinds of ceremonies even if they can move to remote areas without any problem.

P2- As our girls go to remote areas and attend the school and we are very happy that they are entirely safe on the way

P3- I am very happy from the security situation of our area because there is not insecurity in this area and we live in a calm and peaceful environment.

P4- Our area is entirely safe for girls and women to move around without fear. Besides, the employees of some NGOs also can move around without fear.

P5- There is not insecurity in our area. Our children and women can move around both during the day and night with a lot of confidence.

### **Q3- What do you think would improve safety of women and girls in this community?**

P1- I think the Mullah Imams of the mosques should preach to the people from the tribunes of the mosques to the people and inform them from the rights of the women and through this action we can improve the safety of the women in the society

P2- In my point of view the local councils of the women should be established in the villages as the women be able to get information regarding problems of each other so this issue will improve their safety in the community

P3- I think if the ground be paved for the women inside their village it will greatly improve their safety in our community

P4- I confirm views of the third participant.

P5- I my view the government should establish a school near to our residence area because at the present our girls to the school which located in a remote area. Establishment of a female school will really improve the safety of our girls in this area

## **Section E: Gender based violence**

### **Q 1: without mentioning any names or indicating anyone specific, Can you tell me what kinds of incidents of violence against women and girls take place in the community?**

P1- In my view a lot of violence cases occur against women in our society. One of the major violence actions is exchange of girls that two families deal with each other on their daughters and exchange daughters of one another to the sons of each other. it means that the first family give their daughter to the son of the first family and the daughter of the second family become daughter in law of the first family which is also called daughters exchange (Badal). Most of the girls are married in such kind of deals underage and before completion of the legal age of marriage.

P2- I hate the residents of this area because of their bad customs because they don't behave with women like a human being. For example when a father is a gambler then her daughter becomes affected due to his bad action. And when a brother perpetrates murder then his sister become affected. So I ask from the government to

provide information for the residents of this area and prevent them from these actions.

P3- I am very unhappy from my father in law because he exchanged my daughter for my brother in law in order to get him married. However my daughter didn't complete the legal age of marriage but she was married to a 35 years old person.

P4- In our area the families bring difference between their sons and daughters. Their daughters don't have importance to them. One of our neighbors perpetrated a criminal action and he paid penalty two daughters of himself and now they have a bad life in their in laws home.

P5- I was an orphan and lived with my uncle. However my uncle had a wife but he exchanged me with a woman and got married for the second time. I hadn't completed the legal age of marriage but I became victim of the fancy of my uncle. So I want to pay rights of my daughter and don't permit anyone to make a wrong decision regarding their lives.

**Q 2: Who are the perpetrators? (Probe: Family member, people in authority)?**

P1- In our village most of the violence cases are perpetrated by the family members such as father, brother, husband and others.

P2- My father in law perpetrates violence against my children because he doesn't allow them to attend the school and are always beaten by them on different issues.

P3- Most of the criminal actions and violence are perpetrated by those who are powerful people.

P4- Most of the violence actions are committed by the family members and the main reason is their illiteracy because they don't know how to behave with their family members and don't pay attention to the happiness of his family.

P5- most of the violence actions are perpetrated by the powerful people who misuse from their power.

**Q 4: If a girl suffers violence, is she likely to report it? If yes to whom, If no why?**

P1- When a woman suffers from violence then she will not be able to report it to anyone because she wants to save face of her family. So I ask from the government and related organs to establish branches of the human rights commissions not only in the provinces but also in the districts and rural areas as well.

P2- When a woman faces with violence she will suffer from it but if she dare to report it to anyone in that case she be oppressed by her family or she will be killed.

P3- When a woman faces with violence if she is an intelligent girl then she would report it to anyone otherwise she will get mental disease.

P4- When the women face with violence they report the violence to the human rights commission.

P5- Most of the girls when they face with violence action then they try to kill themselves.

## FOCUS GROUP DISCUSSION

FORM REGISTRATION NO: 42

### 10. Moderator's and Taker

1.13	Facilitator's name:	Taj Mohammad
1.14	Note taker's Name:	Hayatullah
1.15	Date of the FGD:	23/09/2012
1.16	Report Number:	2

### 11. Area Information

2.1	Reintegration site Name:	Kajori Mulla Saheb Kili Kass
2.2	Site Number:	41
2.3	Returnees: (Yes, No)	
	Non –Returnees: (Yes, No)	Yes
2.4	Gender (Male, Female, Mixed)	Male
2.5	GPS (Yes, No)	Yes
	If No see code.	
2.6	GPS location	
	Latitude:	34 49 306
	Longitude:	70 29 614

3.1	FGD Completed ( Yes, No)	Yes
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3.2 FGD team Notes use to take note any special observation:



No comments

12. FGD Outcome

4.Data Management Information (Internal Use Only by Database Entry Team)				
4.1 Date of Interview	06/10/2012			
4.2 Interviewer's number	Male Interviewer	E-13	Female Interviewer	
Supervisor's number	E-10	Regional Supervisor's number	E-23	
4.5 Date of office editing	06/10/2012			
4.6 Office editor's code	E-10			
4.7 Date of data entry	05/11/12			
4.8 Data entry officer code	19			

List of Participants in Focused group discussions (F.G.D)	
Province	Laghman
District	Qarghai
Site Number	41
Village	Kajori Mula Saheb Kili Kass

No	Name	Position	Occupation	Contact No	Age
1	Mohammad Din		Council Memenr	07844302989	75
2	Mohammad Dil		Elder of The Village		70
3	Mohammad Elias		Labor	0787524466	53
4	Qadim Gul		Deputy Chief Council	0775230637	40
5	Wazir Gul		Labor		45
6	Azim Gul		Council Cashier		65
7					

## **Section A: General and Specific Concerns**

### **Part A: Education**

#### **Q1- What are your concerns regarding education for returnees?**

**P1.** We don't have books and enough classrooms for the students. The students carry on their classes in open area. The Ministry of Education is requested to provide us with the required books and build us some classrooms. It's so hard to keep on the classes in open area. The books should be distributed to the students on time. If we have enough classrooms in the school, the students will be able to keep on their studies in appropriate manner.

**P2.** Due to lack of qualified teachers, the students have many problems regarding their curriculum. They haven't been educated well. It is so difficult for them to pass university entrance exam. It needs a high level of education to enter universities. Due to unemployment they opt to move abroad. To avoid such problems, we kindly request Ministry of education to send us some qualified teachers. In order to have a high level of education in schools, the Ministry of Education should regularly monitor and inspect the schools. It would be so easy to join university, if the students graduate from the high schools with good scores.

**P3.** We don't have enough desk and chairs for the student. The students attend their classes in open area and sit on the ground. We request our government to provide us with the required desks and chairs. If they can't provide us the required desks and chairs, at least provide us with rugs.

**P4.** All the teachers are local resident; they don't spend enough time in the school. They are busy working in their farms on official time. Students don't attend their classes regularly as well. Due to some personal activities they miss their studies. I request the Ministry of education to appoint some skilled teachers and inspect the schools on a regular basis.

**P5.** The students spend most of their time outside the school. They don't take their attendance seriously. I request Ministry of education to at least inspect and monitor the schools once a month.

**P6.** I agree with the views of my friend. We don't have enough books for the students and they don't distribute the books among the students on time. The ministry of education is requested to provide the books on time. If the students receive the books on time it will help them a lot.

### **Part B: Health Services**

#### **Q1- What are your concerns related to health services for the returnees?**

**P1.** There is a clinic in the Kass Aziz Khan, but it can't provide properly health service to all the residents of area. In whole clinic we have one male and one female doctor. It doesn't satisfy the needs of all residents. We request to the Ministry of Public health to increase the number of doctors and provide clinic with enough medicine.

**P2.** I agree with the mentioned views. But I want to add that at the beginning the Kass Aziz Khan District was not that much populous, this small clinic was able to provide

health service to all the people. But now we don't have enough doctors to provide health services to this large number of people. We request Ministry of public health to increase the number of experienced doctors and provide us with required medicine.

**P3.** Our main problems are the lack of doctors and enough medicine. The residents of Kass Aziz Khan Area are so poor they can't afford to buy medicine. I request to the Ministry of Public Health to increase the number of doctors and provide us with the required medicine.

**P4.** What we lack in our clinic is medicine. The doctors distribute the medicine among their relatives. The poor people can't get medicine. I request to the doctors to do the justice and distribute the medicine among the patient according to their needs. To avoid these problems the Ministry of Public Health should inspect the clinics on monthly basis.

**P5.** The ones, who have a close relation with the doctors, can get enough medicine. Those who don't have relation with doctors can not receive quality medicines. If a patient can't take enough and quality medicine, he won't be cured. I request the ministry of Public Health to inspect the clinics on regular basis.

**P6.** The clinic is located on the east side of Kabul- Jalalabad road and we are settled on the west side of the main road. Women and children have problems crossing the road. We have lost our children in traffic accidents. I request the government to construct at least four flyovers in different points.

#### **Part K: Damages of Flooding**

**P1.** Two years ago, 12 families were forced to leave their homes due to the flooding and it caused a huge damage to the houses. To avoid such critical situation, the government and NGOs should construct some flood retaining walls.

**P2.** People have built their homes in those areas, which are in direct threat of flooding. Sometimes it causes big damages to our homes. It takes days for the water level to go down. The government should build flood retaining walls in our areas.

**P3.** I am fully agreed with the views of other two participants.

**P4.** As you know, we were forced to immigrate to Pakistan, when we returned to our country every thing was destroyed due to the civil wars. Most of the people have built their houses near the mountain. We always expect heavy raining and flooding in these areas. I request the government to build flood retaining walls in our area to avoid such damages.

**P5.** In the past we lived near to the main road, but with the resettlement of returnees the population was increased very much and we didn't have enough space to accommodate them. So we were forced to resettle in the mountain slops, which is in direct threat of flooding. Due to flooding, we have always been forced to leave our houses. We request the government to build some flood retaining walls in our area.

**P6.** I am totally agreed with the fifth participant's views. But I want to add that our people are so poor and have financial problems. They have endured enough hardship building their houses. If flooding destroys their house, they won't be able to rebuild their houses. They are unable to build flood retaining walls. Hence, to avoid such damages the government is requested to build us flood retaining walls in needed points.

## **Q2- Do you believe that returnees and non-returnees have equal access to services and resources?**

**P1.** Here, returnees and non-returnees are treated in the same way. They have equal access to services and resources.

**P2.** As you know, most of the residents of this area were immigrated to different countries. And now they have come to their own country. Returnees and non-returnees have equal access to services and resources.

**P3.** I agree with the views of First and second Participant.

**P4.** According to Islamic Beliefs, all the Muslim must live in brotherhood. Returnees and non-returnees are treated fairly. They have equal access to services and resources.

**P5.** The National Solidarity Program has established its own Shuras in each village. If we face any problem regarding access to services, the Shuras help us in solving our problems. Both returnees and non-returnees are entitled to the equal rights.

**P6.** I agree with views of all five participants. But, I want to say that still some families are living in Pakistan and Iran in very bad condition. We don't have enough development projects in our area. Due to high rate of unemployment they are not ready to come back to their own country. I Request the government to increase the number of development projects. If the government increase the number of projects it will create job opportunities for people.

## **Q3. If not, why? Give examples**

**P1.** As the other participants mentioned earlier we have equal access to the services and resources. Returnees and non-returnees are treated fairly.

The remainig participants agreed with the views of First participant.

## **Q4- If no, what could be done to give everyone equal access?**

**All the six participants are of the same views.**

**P1.** As we mentioned before that we haven't witnessed any problem regarding access and distribution of service and resources yet. Returnees and non- returnees have equal access to the services. We are entitled to the same rights and no one can deprive us from our rights.

The remaining participants agree with views of first participant.

## **Section B: Governance and Participation**

### **Q1- How effective is the government?**

**P1.** The government has restored security and order in our area. We don't have security problems and live in very peaceful environment.

**P2.** The current government is weak and there is no justice in this government. This government is the government of rich and corrupted people. Nothing is done for the needy people.

**P3.** This government is the government of warlords. If you have a connection with the high ranking authorities and warlords then you are free to do anything. No one care about the poor people.

**P4.** This government has some achievements. The government implemented some welfare projects in our area. Some governmental and private buildings are constructed.

**P5.** I confirm and agree with the above mentioned views.

**P6.** The government is rife with bribery and corruption. No one can get justice in this government. To get rid of bribery and corruption the government must appoint honest and competent people on key posts. The rules and laws should be applied to everyone.

**Q2- Since the government has been elected what changes have you observed in areas of livelihood?**

**P1.** Since, the government has been elected our life is changed a lot. Schools are built, roads are asphalted and villagers take part in the development of their areas. The government created enough job opportunities for people.

**P2.** I agree with the views of first participant. Since the government has been elected, we carry on our works in very safe and peaceful environment. Security and order is restored in our area.

**P3.** This government has some achievements. We have some changes in our life. The government provided the returnees with shelters. Now we have enough wells to get clean water from. A large number of children have joined the schools.

**P4.** We haven't received any aid from the government. They have just dug some wells for us. Maliks are involved in corruption.

**P5.** I agree and confirm the views of fourth participant.

**P6.** This government has some accomplishments. In the past our soil was barren, we couldn't cultivate our farms. An NGO help us a lot to cultivate our farms, they provide us with required machinery. We have enough schools and clinics. The roads are asphalted.

**Q3- Are the women consulted on important issues? If yes, what issues? How are they?**

**P1.** Yes, we consult women in some issues. We will avoid many problems if we consult with our family members. We seek advices from women in very important issues. If we want to purchase or sale property or travel somewhere we consult women. If we want to buy some stuff for home it is necessary to consult them.

**P2.** I seek advices from my wife and family members in all the important issues. If you consult with others, you won't make a wrong decision. For better outcome we need other's advices.

**P3.** I agree with the views of second and third participant. We have to consult our wives and family members in all the issues.

**P4.** We must consult our wives and other family member. They have the rights to be consulted. As a family member it is vital important to seek advices from the wife. Islam Emphasizes on importance of consultation with each other. A verse from Holy Quran Reads:” Consult each other. “Hence, I always consult on important issues with my family member and wife.

**P5.** I agree with rest of participants. But I want to add that you will face many problems if you don’t seek advices from your family members.

**P6.** I consult with my wife in all the issues. It is necessary for all of us to consult each other. Even, if you are hundred percent sure about something, it is necessary to seek advice from the other. I usually, consult my wife and family member in issues such us; buying and selling a house and car, engaging my son with someone and other important issues. If we consult our wives and family members we won’t face any problem in the future if not then we will have many problems.

#### **Q4- How do people get access to information? Regarding rights, laws, policies and national institutions?**

**P1.** The main source to get informed about the rights, laws and government policies are radio, Cell phone and Imam of Mosque.

**P2.** For me the main source for getting information is radio, Imam of the mosque, Headman of village (Maliks) and relatives.

**P3.** I get information about the rights and other laws from the elders of my village.

**P4.** Beside the above mentioned sources, the teachers are the main source for getting information about our rights and government policies. The teachers inform our children and they are informing us.

**P5.** For me the main source to get informed about the rights, laws and government policies are Radio, Imam of Mosque, Teachers, and Maliks(Headman of Village).

**P6.** Normally, I spend most of my time in my job and I get information from members of Shura(Council) and Imam of our Mosque. There are some other sources such us Radio, Television, Magazine and Newspaper but I can’t afford to buy.

#### **Section C: Access to livelihood, social and economic security**

##### **Q1- How do you feel about the land was allocated to the returnees?**

**P1.** We are all Muslim. According to Islamic beliefs we are brothers. We consider returnees as our brothers. The returnees are granted a plot of land. It is really appreciated.

**P2.** The government has allocated returnees a plot of land. With their housing, our village will be expanded. This move towards housing of returnees has been widely appreciated.

**P3.** I agree with the views of second and third participant.

**P4.** Those areas which have been allocated to the returnees were a barren desert. But now the returnees have been settled their. This initiative of government has been appreciated by all of us. Now the returnees don't have any problem regarding housing.

**P5.** As the other participants mentioned before, it is a very good initiative that they have been allocated a plot of land. But the process of allocation is going very slow. I request the government to accelerate this project. Once all the returnees settled in their own homes, it will encourage those emigrants living in Iran and Pakistan to return to their homeland.

**P6.** The area which is allocated to the returnees was a barren desert, no one lived there before. The government is not able to cultivate those areas. If the government allocates those areas to returnees it would be highly appreciated. The implementation of such projects provides enough shelters for the returnees and help out in restoring order and security in our community as well.

**Q2- Were there problems because some non-returnees didn't have access to land?**

**P1.** Returnees are the residents of Afghanistan and they are entitled to have a plot of land here. There is no problem among returnees and non-returnees.

**P2.** It is a very good initiative that the government allocates plots of land to the returnees. We appreciate this initiative.

**P3.** The returnees don't have homes to live there. We are content that the government allocates plot of land them.

**P4.** I agree with above mentioned statements. But I want to add that the government should allocate plots of land to the non-returnees as well. Non-returnees are also so poor and have many financial problems.

**P5.** Allocation of land belongs to the government. We appreciate this initiative. We don't have any problem with that.

**P6.** I agree with the views of other participants. The government can decide whether to allocate a plot of land or not. But we are so happy that the returnees will have their own homes.

**Q3- Does the community have problems with crime? If yes, what types of crime?**

**P1.** We haven't witnessed any crime in our area since along time.

**P2.** To some extent security is maintained in our area. Here, most of the people are laborers and are busy with their works. We enjoy a very close relationships and friendly environment. We haven't witnessed any crime yet.

**P3.** I agree with the views of first and second participant.

**P4.** We are Muslim and live in a very peaceful environment. We treat each other fairly. We won't have any problem regarding the security.

**P5.** I agree with the above mentioned views.



**P6.** I agree with the views of fourth participant. But I want to add that we have some development councils in each village. The council member won't let anyone to commit a crime. If anybody commits a crime, we will handover him to the government. Hence, we live in a very safe and peaceful community.

**Q4- Who typically commits the crimes? (Probe: men, youth, women). Who typically are the victims of the crime?**

**P1.** As I mentioned before, we are Muslim and live in a very peaceful environment and we treat each other fairly. No one commits crime here. Men, women and youths are collectively trying to ensure security in our area. If there is no crime, definitely there will be no victims.

**The remaining participants are the same idea.**

**Q5- Is unemployment higher among returnees than non-returnees? For example food for work and food for cash projects?**

**P1.** Here, all the returnees and non- returnees equally get benefits from projects. There is no difference among us. The returnees will be given priority in all the projects.

**P2.** The village Shura(Conucil) will decide who deserve to be recruited in these projects. The needy and poor people will be give priority.

**P3.** When the government and NGOs want to implement a project in our village, the Shura choose the needy people for the project without any Discrimination.

**P4.** I agree with views of other participants.

**P5.** I agree with the views of other participants but I want add that, to implement a project we need both machinery and man power. The needy and poor people will be give priority.

**P6.** I agree with the views of sixth participant.

**Q6- Do the community members have more skilled workers than the returnees?**

**P1.** All the community members are skilled. It doesn't matter, whether they are returnees or non- returnees. And they are paid the same wages.

**P2.** In my opinion, Returnees are more skilled than non-returnees in construction field. But they are paid the same in Afghanistan.

**P3.** I agree with the views of first and second participant.

**P4.** I think, returnees are more experienced in construction, because they have learned a lot while they were in Pakistan and Iran. They are paid the same.

**P5.** In my opinion, the returnees are more educated than non-returnees. They are more experienced in computer programs and have a good command of English language.

**P6.** I think returnees are more skilled and educated, because they have learned a lot in overseas. They are employed with high salaries.

**Q7- Do you believe that returnees and non-returnees have equal access to services and resources? If no, please give examples.**

**P1.** As a Muslim we respect each other, returnees and non-returnees are the main residents of this area. I think there is no difference between returnees and non-Returnees; they all have equal access to services and resources.

All the remaining participants agree with the views of first participant.

**Section D: Justice and Rule of Law**

**Q1 Are there differences in the way the community functions now that returnees are living in the community? For example**

**M. The way the community interact among themselves.**

**P1.** Returnees and non-returnees enjoy a very close relationship. We help and support each other in all aspects of life. We have always helped each other. If anybody, face financial problem we collectively give hand to him.

**P2.** As I mentioned before, as a Muslim it is our moral responsibility to help and support each other. All the community members are bound to help and visit each other.

All the remaining participants agree with the views of first and second participant.

**N. The way the community builds and maintain relationships and trust**

**P1.** The returnees have very close relationships with non-returnees. They respect and trust each other. Although, we have many financial problems but we participate collectively in all our traditional occasions.

**P2.** We enjoy very close relationships and trust each other. While, we are out of the town due to the job obligation the villager take care of our families.

**P3.** As my friends mentioned, we enjoy a very good relationships and trust each other. We haven't witnessed any case of theft, robbery and murder in our area. We are all united against all the wrongdoers.

The remaining participants agree with the views of first, second and third participants.

**O. The way the community support each other during difficult economic times**

**P1.** We are all Muslims and belong to one country. All the Muslims are entitled to the same rights; it is our duty to respect each other's rights. It is our duty to help all the needy and poor people. If anybody faces financial problems and need some amount of money, it's our moral responsibility to give him a hand. If anybody in our community need money to cover his wedding expenses, we will loan him to meet his expenses.

**P2.** I agree with the views of first participant, but I want to add that it is our duty to help with those people who are passing through a miserable situation due to death of their family members and are not able to cover the funeral expenses. In such situations, we get together and financially help them.

**P3.** In our village, we help each other in all traditional occasions. The villagers are very sympathetic and willing to support each other. We collectively, provide all the needed stuff to observe a public or religious ceremony.

The remaining participants (P4, P5, and P6) agree with views of first, second and third participants.

**P. The way the community resolves dispute among returnees and non-returnees?**

**P1.** As I mentioned earlier, there is no difference between returnees and non-returnees. We are all Muslim and proud to be Afghans. We haven't had any problems so far. If a problem arises, it will be resolved with the help of Imam of Mosque, Malik, and elders of Village.

**P2.** Almost, all the villagers are working as manual labors and they spend most of their time in their working place. Returnees and non- returnees enjoy a very close relationships. We have community development councils. These councils consist of minimum 5 and maximum 15 members. Both returnees and non-returnees have their own representatives in these councils. Any dispute will be resolved by the Councils.

**P3.** If there is any dispute between returnees and non-returnees in first stage the community development councils will try to deal with. If the problem continues to occur then it will be referred to the government.

The remaining participants (P4, P5, and P6) agree with the views of first, second, and third participants.

**Q. The way the community share resources**

**P1.** As main residents of this area returnees and non-returnees are entitled to the same rights. We share all the resources equally.

**P2.** I agree with the views of first's participant. Returnees and non-returnees share all natural resources equally. We haven't had any problem regarding access to resources.

**P3.** I agree with views of first and second participants.

**P4.** In Kass Aziz Khan Village, there is no difference between returnees and non-Returnees; they all have equal access to resources.

Fifth and sixth participants agree with views of other participants.

**Q2- How safe is for women and girls to move around the community?**

**P1.** As I mentioned before, in Kass Aziz Khan Village security and order is maintained very well. Women and girls can travel to remote areas.

**P2.** I agree with the views of first participant. We haven't had any problems so far. Women and girls move around without any trouble.

**P3.** In our area, women and girls can travel to remote areas without any problem. They can go wherever they want. They can attend all the family occasions. They are allowed to attend weddings and other ceremonies.

**P4.** We are all Muslim and firmly believe in Islam. According to Islamic beliefs, no one is allowed to harm the others. We haven't had any problem so far.

Fifth and sixth participants agree with above mentioned statements.

**Q3- What do you think would improve safety of women and girls in this community?**

**P1.** . As I mentioned before, we don't have any problem regarding security in our area. Women and girls move around without any problem. In order to ensure a safe and secure community we have to help and trust each other and live in unity.

**P2.** In my opinion, having an educated community is prerequisite for ensuring security. We have to lay the ground for a better education system. We have to educate our children about their and other's rights.

**P3.** I agree with the views of second participant. Education is a must for all of us and security is a must for development of the country.

Fourth and fifth participants agree the above mentioned statements.

**P6.** Public awareness programs should be initiated across the country to educate people about their rights. Women and girls can move around the community without any problem. Girls can attend their schools in a safe and secure environment.

**Q4- Is it safe for men to travel outside the community during the day? Is it safe for men to travel?**

**P1.** During the day, it is possible to move to other areas, but during the night we can't travel to other areas. Due to security reason we are forced to limit our movement during the day as well.

**P2.** As I Mentioned before, In Kass Aziz Khan village we don't have any problems regarding security. In our area, we can move around day and night. But we can't travel to remote areas during the night.

**P3.** Due to security reason we can't travel to other areas. We have some security problems in some districts.

The fourth and fifth participants agree the above mention statements.

**P6.** Most of the Kass Aziz Khan Village residents are poor. They travel to Kabul and other provinces to find a job and spend most of their time there. But their families live here in full security. We haven't had any problem regarding security so far.

**Q5- Which group is the biggest threat to safety and security?**

**P1.** We haven't had any security problem so far. Here, we live in safe and secure environment. We haven't seen any insurgent group in our area.

**P2.** We don't have any problems regarding security in our village. But in some villages there are some insurgent groups. The government is trying to combat them.

**P3.** I agree with the views of first and second participant.

**P4.** Here we don't have any security problem. We haven't witnessed any insurgent group in our area. If we notice any insurgent we will report to our national security forces.

**P5.** We haven't seen any insurgent group in our area. But Last year the police established a checkpoint near the road. Once gunfire was heard, the police told us that the checkpoint was attacked by Taliban.

**P6.** I agree with the above mentioned statements. Although we haven't seen insurgents in our area but sometimes we hear gunfire. Last year Taliban attacked the Police forces several times.

**Q6- What can the community do to improve the safety and security of the community?**

**P1.** In our area security is ensured properly. We don't have any security problem. We live in safe and peaceful community.

**P2.** If the government creates job opportunities for youths it will help in maintaining security.

**P3.** I agree with the above mentioned statements. Insurgents made their safe haven in Toor Ghar area. They attack the police forces from their. To avoid such attacks the government should establish enough posts in that area.

**P4.** Although I haven't witnessed any insurgency in our area but the government should increase the number of security forces in these areas. If the government deploys enough force to the main points of the Toor Ghar Mountain it will help in maintaining security.

**P5.** I agree with the views of fourth participant.

**P6.** In my opinion, we don't have security problems in our area. But we have many security problems in most of the provinces. The main reason behind the insecurity is corruption, bribery, and injustice in the government. If the government assigns eligible and honest people on key posts and all the rules and regulations are applied to all equally, we will have a safe and peaceful community.

**Q7- Have there been benefits to returnees relocating to your community? What are they? Are there any problems? What are they?**

**P1.** We are greatly benefited from returnees. Since the relocation of returnees our village has expanded. They have a Key role in the development of our community. We don't have any problem with them. Now we have a united community and we

help and trust each other. With the relocation of returnees the security situation is also improved.

**P2.** In the past, when the returnees were abroad it was so difficult for us to communicate with them. In some urgent cases we had to travel a long journey to visit them in Pakistan or Iran. As you know, financially we were not in a condition to afford such long Journeys. But now we live in one village and can observe our all traditional occasion together. We always help and support each other. We enjoy very close relationships.

The third, fourth, fifth, and sixth participants agree with views of first and second participant.

## FOCUS GROUP DISCUSSION

FORM REGISTRATION NO: 67

### 13. Moderator's and Taker

1.17	Facilitator's name:	Torylay Hamdard
1.18	Note taker's Name:	Taj Mohammad Faqeree
1.19	Date of the FGD:	23/9/2012
1.20	Report Number:	1

### 14. Area Information

2.1	Reintegration site Name:	Shar Gotay
2.2	Site Number:	41
2.3	Returnees: (Yes, No)	yes
	Non –Returnees: (Yes, No)	
2.4	Gender (Male, Female, Mixed)	Male
2.5	GPS (Yes, No)	Yes
	If No see code.	
2.6	GPS location	
	Latitude:	34 49 468
	Longitude:	70 25 242

3.1	FGD Completed ( Yes, No)	Yes
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3.2 FGD team Notes use to take note any special observation:

We completed this focus group discussion form successfully. They correctly responded to our questions without any fear. All of the participants expressed the real and common problems of their society. ]

15. FGD Outcome



4.Data Management Information (Internal Use Only by Database Entry Team)				
4.1 Date of Interview	23 / 09 / 2012			
4.2 Interviewer's number	Male Interviewer	C-4	Female Interviewer	
Supervisor's number	E-10	Regional Supervisor's number	E-23	
4.5 Date of office editing	24 / 09 / 2012			
4.6 Office editor's code	E-23			
4.7 Date of data entry	11 / 10 / 2012			
4.8 Data entry officer code	17			

List of Participants in Focused group discussions (F.G.D)	
Province	Laghman
District	Aziz Khan Kas
Site Number	41
Village	Shargotay

No	Name	Position	Occupation	Contact No	Age
1	Abdul Khaliq		Mula	0799635181	65
2	Mohammad Es-haq		laborer		50
3	Ghulam Saed		Member of Shura		45
4	Mohammad Anwar		Member of Shura		65
5	Abdul Wakil		Head of Shura		60
6					
7					

## **Section A: General and Specific Concerns**

### **Part A: Education**

#### **Q1- What are your concerns regarding education for returnees?**

**P1:** There is a primary school in Shargotay area for boys and girls, which belongs to Gul Pacha Ulfat Alhaqia. Still two terms of sixth classes of boy students have been graduated from this school and we transferred them to high school of Surkhakan and our daughters stayed at home, because the girls' school is located in Mansoor Village which is about 7 km far from us so our daughters can not follow their education.

We request from the government that first of all a high school should be built for our boys and girls in Shargotay area and school's name should be Shargotay.

**P2:** The school is located far from us and we have economic problems in this reason our daughters can not follow the education. We requested from the government about the area for establishment of a school one year ago. Work is continuing by the UNHCR and we request from the Ministry of Education that the government should approve this project until its construction work should rapidly be performed and our daughters should continue their education.

**P3:** As the first and second persons pointed out the problem, so I should tell in addition of, economic and remote location of school, it is not our Afghani culture that we allow our daughters attend the school which is located in the remote area.

In my opinion I confirm the above mentioned opinions; I hope that the government should establish school by the related organs in order to resolve our daughters' problem in this field.

**P4:** Agreed with views of P1, P2, and P3 opinions.

Due to lack of school our boys and girls study at mosque and area of mosque is also limited. There isn't enough space for six classes to accommodate, so the students are disturbed during the lesson by each other. As soon as possible first of all a school should be build for the same students until they could study their lessons in a silent place.

**P5:** As we all know, there should be a calm area for education but our children study at mosque and all of the students sit jointly not separately and they do not have separate classes and no walls between their classes. So they are disturbed by each other.

For those girls which graduated from sixth classes and they still sit in their houses maybe they forget some thing that they have learnt. First of all order of school should be given, after that professional instructors should be appointed up to our daughters take advantage of education and the related organ should care about it.

### **Part B: Health Services**

#### **Q1- What are your concerns regarding health services for the returnees?**

**P1:** The clinic which is located in Kas Aziz Khan Mansoor village it is far from us. No professional doctors are available and they don't dispense good quality medicines to the patients.

As we are faced with the economic problems so it is difficult for us to transfer a patient to Jalalabad clinic. We request from the government and NGOs to establish one stable clinic and appointed doctors up to our problems should be solved.

**P2:** For patient not given good quality medicine and the clinic is so far from us, the cost of hiring of taxi is taken from us it same as Jalalabad and we transfer our patients to Jalalabad because over are facilitates.

**P3:** I confirm the views of first and second mentioned opinions.

**P4:** The clinic which is located in Aziz Khan Kas is activated in internal disease ward, in this ward just one male doctor and one female doctor is appointed, and other wards no doctors are appointed. We faced with compelled to transfer our patients to Jalalabad.

Before constructing of clinic, appointed of doctors, prepared of medicine in Khar Gotay, first of all professional doctors in different wards should be appointed and good quality medicine should be prepared in Aziz Khan Kas clinic.

**P5:** I confirm the above mentioned opinions.

The clinic which is located in Kas Aziz Khan Mansoor village this clinic should be changed to hospital. Many beds hospital should be established, and appointed lady doctor of gynecology and obstetrics.

### **Part C: Access to drinking water**

#### **Q1- What are your concerns regarding access to potable water for the returnees?**

**P1:** For 50 up to 60 households one well is excavated. Men go to their daily wage laborer for earn money and many households women can not bring drinking water for themselves from far distance area, it is difficult problem for us. The government and NGOs should excavated many wells up to our problems should be solved.

**P2:** As we faced with economy problems and we can't afford to excavate a well for drinking water in our yard. We ask from the government be cared about our problems and excavate wells for us.

**P3:** I confirm views of the first and second participants.

**P4:** As the other participants described the problems, at the side of this problem our main problem is water. Water is the requirement for eternity of human and for construction of houses. In lack of water many houses haven't constructed yet. There is no possibility with them and they can't afford to excavate for themselves. The government and the NGOs should cooperate with needful people about excavation of wells or prepare for them water tanks up to they should construct their houses.

**P5:** Many wells excavate by government and NGOs, if instead of those wells, a deep well should be excavated and reservoir should construct for it , after as water net work in each subsidiary road or upon 10 houses should set one faucet.

### **K: Access to electricity**

#### **Q1- What are your concerns regarding electricity services for the returnees?**

**P1:** The power wire set in our houses so in many houses there are some dangers has seen. We ask the government whenever from this electricity network distribute to other area they should distribute the electricity for us.

**P2:** As you know we faced with economy problems and we ask the government, whenever they distribute the electricity for Aziz Khan Kas society so distribute for us up to our children should study at night and take advantage of the light.

**P3:** Electricity is the important requirement in our life and it is great godsend for us. Usage of electricity is inexpensive than fuel material, in order to we ask the government from general power cable should be distributed for us.

**P4:** I confirm views of all participants and I ask the related organs to be cared about our problems.

**P5:** As our boys and girls go to school for study but many people go to for work to find lawful a loaf of bread for themselves. Many of our children busy at day and they can not study their lessons and many households faced with economy problems and they can not prepared lighten from night for their children to study, therefore our children educational level is so low. I ask the government and NGOs first of all distribute electricity for us if it is problem then instead of electricity they should be distributed solar for each house up to our problem should be solved.

### **K: Access to road**

#### **Q1- What are your concerns regarding road services for the returnees?**

As you know, societies of this Shargotay are returnees. From the Islamic government and related organs have given plot for each returnee. Those plots which are near to public road in easily they can transfer the construction materials to their plots and many of them construct their houses. Those plots are in far distance from the main road it is problem for them to transfer the construction materials. I ask the government that the road should be constructed.

**P2:** I confirm views of the first participant.

**P3:** As you know in this Shargotay about 2000 plots distribute for returnees. Some of the people have built houses alongside of the roads which connect Kabul to Jalalabad province and the live in their houses. Those houses located far from public road up to now the government and NGOs haven't constructed yet therefore we can not build our houses and we can not transfer the materials of constructions such as stones, bricks, gravels and sands to our plot by car. Now I am not in my own house and I live in a rental house as a neighbor. Maybe in winter the owner of house will come from Kabul and eject me from his house.

**P4:** As the other brothers mentioned my plot is also located at the last part of project. Still no road constructed and connected to this project, therefore I have economic problem and I can not transfer construction materials to my plot by car. I ask the government should be cared about the constructing of roads up to we build our houses.

**P5:** He confirmed opinions of all other participants.

**Q2- Do you believe that returnees and non-returnees have equal access to services and resources?**

**P1:** All returnees live in Aziz Khan Kas Shargotay and neither local residence live with us. We access to all services equally

**P2, 3, 4, 5:** They all confirmed the above mentioned opinion.

**Q3- If no, why? Give examples**

**P1:** As it mentioned at the responding of first question, in Shargotay all we returnees live. No difference has seen in access to service.

We confirmed 2, 3, 4, participants' opinions and it is fact.

**Q4- If no, what could be done to give everyone equal access?**

**P1:** Examples of these questions have been mentioned above and no difference has seen and 2,3,4,5, confirmed.

**Section B: Governance and Participation**

**Q1- How effective is the government?**

**P1:** Current government has some failure because there is no justice for poor people and not be asked them. It is the wealthy people government.

The government should be maintained justice and pay attention to poor people. Those people which be appointed in justice and judicial system first they should be realized by president and then should be appointed.

**P2:** It is the powerful people reign and the people who have power and weapon and no one pay attention to poor people. The rule of government should be implemented equally for poor and rich people and also people should be disarmed.

**P3:** In this government is too much corruption, bribery, injustice and the rights of people haven't given to them, so their rights trample. In high ranking of officials honest members should be appointed. The rule should be equally implemented for everyone.

**P4:** If the government is effective or not effective, its beneficial hasn't reached for us yet and our problems haven't solved. For many people which the plots distribute exchange of bribe they have gotten. As all you know, no one can tell the truth because there is no query and facts hasn't gotten place.

**P5:** The government is not effective still maintain security and peace to the area, and the rule which made for criminals such as murder, thief, fornication, and bribe should be implemented.

**Q2- Since the government has been elected what changes have you observed in areas of livelihood?**

**P1:** The plots distribute for us in our Shargotay area and we build our houses, we are happy.

**P2:** Nobody have lived in this area before distribution of plots it was desert, whenever the plots distribute for returnees, people construct their houses and many wells excavate here and now there are many people live.

**P3:** In establishment of Karzia's administration no donation has given to us. Just they distribute the plots for us and then we construct them.

**P4:** I agree with the opinion of 3<sup>rd</sup> participant.

**P5:** When we came from Pakistan with returnees documentations the government distributes the plots for us. Now we are happy and for our children there is school establish up to 6<sup>th</sup> class, and our children go to school for study. Many wells also excavate in this area.

**Q3- Are the women consulted on important issues? If yes, what issues? How are they?**

**P1:** It is important to consult with our women even we consult with all of our family members. Women are so Umma of Islam and they are the important members of family. Allah says you should consult with each other. I consult in all part of my life with our women especially in construction of house, buying of something, and travel from one area to other area etc...

**P2:** In some issues we consult with our women and it is good .Consultations prevent problems. We consult with our family in our daily issues like buying the materials for our house or traveling some where.

**P3:** I confirm the opinion of 1 participant.

**P4:** I confirm views of all participants and I just adde if there is no consultation on serious issues the problem will be found.

**P5:** We consult with our women on family affairs on all of the important issues, if a person should be very smart he will face with failure. Especially I consult in important issues such as buying of house, car and so for get married of our boys or sons etc.

**Q4- How do people get access to information? Regarding rights, laws, policies and national institutions?**

**P1:** We get the information from radio, mobile, mullah and get our rights, laws policies.

**P2:** I confirm the above mentioned opinion.

**P3:** In spite of, radio and mullah I get the information from malik and our relatives.

**P4:** I confirm the view of 3<sup>rd</sup> participant.

**P5:** As during the day I go for my wages work and I get the information according the state of people, members of the shura and mullah. There are some other media such as radio, television, newspaper but unfortunately I face with economy problem I can not buy radio and television and I ma uneducated I can't read the newspaper.

### **Section C: Access to livelihood, social and economic security**

#### **Q1- How do you feel about the land was allocated to the returnees?**

When we came from Pakistan to our country, we face with problems because we do not have any place of living whenever plots have been distributed for us now we are happy from our life.

**P2:** we are feeling very glad and normal we live in our shelter because we are the owner of private shelter.

**P3:** - He also confirmed statements of 1 and 2<sup>nd</sup> participants and Shelter is very necessary for every family and he is very happy because the government has donated him a plot of land for his shelter to live in a peaceful environment. We go to work confidently for wage work to Jalalabad or Kabul we are sure about our shelters there is no problem for us, if it is rental house we can't afford the hire of house whenever the time of hire be completed we must find another house for rent.

**P4:** When we return from Pakistan to our country, we live in ruins places which are located at the side of road, after that government and NGOs distribute the plots for us and by donated of these NGOs we construct our plots and now we live in our houses and we are so glad.

**P5:** When the returnees' camp closed in Pakistan then we returned to our country, as our own area was in ( prajh ghan ) but over also we did not have residential place and no facility of work was available for us. There ware too much poverties and idles. We had to return to surkha kan area and we have lived under the tents. Whenever the government distributes a plot for us in Kas Shargotay we construct it and now we are happy and our children also go to school.

#### **Q2- Were there problems because some non-returnees didn't have access to land?**

**P1:** As it was governmental area and the government distribute the plots for each returnee and non returnees didn't show disagreement us. They went to government organs and government give them final decisive and satisfaction and they were be satisfied.

**P2:** As it was state area according to necessity of returnees the plots distribute for them, no problem has seen.

**P3:** I confirm the above mentioned opinions and I don't see any problem.

**P4:** Whenever the government distributes the plots for us we don't face with any problems.

**P5:** As here in near distance no non returnees live so there is no problem.

**Q3- Does the community have problems with crime? If yes, what types of crime?**

**P1:** Whenever the government distribute the plots in this area and we build our plots no kind of crimes have been seen yet and here we safe and secure.

**P2:** As we live in this area we all are of the residents of Laghman. In Peshawar so we lived in one camp we know very well each other. In this Shargotay we have one shura and we all wage workers and from day we go for our wage work and at night we go for sleep. We properly rear our children during immigration and they won't be faced with criminal problems.

**P3:** I confirm the 2<sup>nd</sup> participant's opinions and it is fact whenever that we have lived in this Shargotay, there is no kind of crime has been seen and we won't be allowed for criminal to crime.

**P4:** So I confirm 2<sup>nd</sup> participant's opinions we are the members of shura and we consult with the people of this region whenever some one be faced with crime, we submit him to the organs of government up to he should be penalized.

**P5:** I confirm views of all participants and I should tell you, our Shargotay is located along the Jalalabad and Kabul public road and sometimes drivers faced with traffic accident happen but it is not intentional.

**Q4- How do people get access to information regarding rights, laws, policies and national institutions? Who typically commit the crimes (probe: men, youth, women) who typically are victims of crimes?**

**P1:** As it mentioned before, the people which have plots and live here all of them Muslim and they are honest people and no kind of crimes happen and no men, women and young generations commit the crimes.

**P2, 3, 4, 5:** we confirm the above mentioned opinion.

**Q5- Is unemployment higher among returnees than non-returnees? For example food for work and food for cash projects?**

**P1:** As in Aziz Khan Kas Shargotay all returnees live, all of the work implemented by NGOs and government and we work in NGOs and government organs.

**P2:** No local residents live here and those projects which implemented by NGOs and government organs all the returnees work.

**P3:** I confirm the view of 1 participant.



**P4:** The government and NGOs implement facility of work for our life. When their working are starting and they are working practical, if those work which are very heavy and belong to machineries they themselves perform and those work which are not belong to machineries and easy, they submit us and we work , in this Shargotay there are not local residence.

**P5:** I confirm views of all the above mentioned opinions.

**Q6- Do the community members have more skilled workers than the returnees?**

**P1:** We live in Aziz Khan Kas Shargotay area, as you know we have lived in Pakistan for a long time , in Pakistan no opportunity of jobs were for Afghans to work in government organs, and they have learnt some vocations such as carpentry , masonry and many more and get more experience and in my opinion those are local residence their experience are less than returnees because there are no deference between their salaries.

**P2:** I confirm the above mentioned opinion.

**P3:** As in my opinion the people who are local residence their experiences are less than returnees in construction works. Generally in Afghanistan the workers salary are same.

**P4:** All the participants point out to the skills them and it is fact which those people have worked in construction in Pakistan and Iran their skills are more. In this Shargotay we live, we all returnees. The work of this project when implemented by NGOs, we are submitted in construction works and there are not any discrepancies in salaries.

**P5:** As all the above mentioned opinions the works which are implemented by government or NGOs they consult with shura. Whenever the project need for workers such as masonry, carpentry etc, we introduce them to the above organs and then they hire them and equally give them their salaries.

**Q7- Do you believe that returnees and non-returnees have equal access to services and resources? If no, please give examples.**

**P1:** We live in Aziz Khan Kas Shargotay and we are returnees, and we haven't faced with any kind of problems, and we access to all services and resources equally.

**P2, 3, 4, 5:** We all confirm the above mentioned opinion.

**Section D: Justice and Rule of Law**

**A. The way the community interact among themselves.**

**P1:** We live in this Shargotay, we are returnees, and our relationship is very good among each other and so we build shura in this area, if any kind of problem has been found we solved it by shura.

**P2:** As the 1 participant mentioned the opinion, we have good relationship and no kind of problem has seen.

**P3:** The people who are local residents they located about 2-3 km distance from us. We have good relationship between us, some times if they faced with problems for example

some one dead they aware us and we participate. Still we haven't faced with problems among each other.

**P4, 5:** We all confirm the above mentioned opinions.

### **B. The way the community builds and maintains relationships and trust**

**P1:** The people who are living in this Shargotay, majority of them residence of Laghman and we have lived together during immigration in Pakistan. We trust each other and our relationship is very great, in spite of we have economic problems. Whenever there are pleasure ceremonies, wedding, engagement, or there are grieve ceremonies, sickness, dead, funeral pray, in all of them we participant each other.

**P2:** I confirm the 1<sup>st</sup> participant opinion.

**P3:** The residents of this Shargotay are from difference villages and districts and we trust each other and we express our sympathy during sadness and happiness

**P4:** I confirm all views of the above mentioned opinions.

**P5:** As the other participants express all the opinions. Al Hamdu Lelah the people are living in this Shargotay area all of them have good relationship with each other. As an example I should tell, Majority residence of this area are poor and wages workers , they go to Jalalabad or Kabul for work and there are not men in their houses. From the day since we have arrived here, no robbery, cruelty, murder happen, these are because of our unity.

### **C: The way the community support each other during difficult economic times**

**P1:** As we live in this Shargotay we are the followers of one religion that is Islam. In Islam there are many rights of one Muslim upon another Muslim, from the rights one of them I express, whenever we know one of us faced with economic problem about wedding ceremony and need for money we lend him and whenever he earns money , he give us our money back.

**P2:** As the 1 participant mentioned the information, sometimes one of the member of our villagers face with calamity such as death, if dead family don't have money to buy shroud for their dead on that time we collect money as a charity foundation for the dead family and we grant to the dead family.

**P3, 4, 5:** We all agreed with the above mentioned opinions.

### **D: The way the community resolve disputes between returnees and non-returnees?**

**P1:** The area which we live all of them returnees and no local residents live with us. Since we have lived in Aziz Khan Kas Shargotay, we haven't been faced with any kind of problems yet.

**P2:** According to the 1 participant opinion, up to now we don't face with any kind of problems with local residents so with returnees. We make in this Shargotay one Shura

from deference Languages and nations, whenever ever we face with problems we suddenly report to the shura.

**P3:** I confirm the above mentioned opinions.

**P4, 5:** We confirm views of all participants.

### **E: The way the community share resources**

**P1.** I express again the area which we live, we all returnees and no local residents live with us here. The natural resources which are located in Aziz Khan kas we take advantages equally.

**P2:** As the 1<sup>st</sup> participant expressed, I add those resources are natural like mountains rock, bushes, sand , water etc...and unnatural resources like wells, clinics , schools etc... , these resources which are located in Aziz Khan kas the local residents are take advantages equally with any opposition.

**P3:** However all of the residents of Aziz Khan Kach are poor and needy people. No changes have been observed in natural and unnatural resources and we all have equal access to services and resources.

**P4:** Since I have returned to my country and I live in this town, in the area of Aziz Khan Kas, I haven't seen and heard any kinds of problems between returnees and local residents.

**P5:** I so confirm the above mentioned opinions; I am living in Aziz Khan Kas Shargotay about 8 years and according our need we returnees and local residents get advantage from these resources.

### **Q2- How safe is for women and girls to move around the community?**

**P1:** There are not any kinds of problem about move around the community of saving. Our women live is safe and secure.

**P2:** As we mentioned the previous answers, Alhamdu lillah, there is security in Aziz Khan Kas area; the security is good because our women and girls are safe.

**P3:** I confirm 1 and 2 participants' opinions.

**P4:** I so agree with the above mentioned opinions and I add our women and girls do not have any kinds of problem about going outside of this area. Our girls go to school which is located in remote area.

**P5:** We don't have problems about our women and girls, to go out side of the area. You know better that we Afghan have some cultures which relate to participate in sadness ceremonies and happiness ceremonies. Our women participate in a remote area in these ceremonies in a very confidence and our girls also go to school without any fear.

### **Q3- What do you think would improve safety of women and girls in this community?**

**P1:** As I mentioned before, there is no insecurity in our area we don't have any problem about security and our women and girls are safe.

**P2:** Our women and girls don't have any kinds of problem about security; security is very good in this area.

**P3:** As you know we are living in this area about 8 years. Our women and girls haven't been faced with problems yet, if they faced with problems we should be solved their problems.

**P4:** I confirm the above views of participants; I add if this society faces with any kinds of problem if it is security, social, economical etc..., for these kinds of problem they should be searched solution. There is no security problem about our women and girls; I think there is no need for extra opinions.

**Q4- Is it safe for men to travel outside the community during the day? Is it safe for men to travel?**

**P1:** As the above answers I mentioned and again I say in Aziz Khan Kas Shargotay there is no problem of security. We can travel outside of community during the night and day, every where if we want we can go.

**P2:** I confirm the 1 participant opinion.

**P3:** As you know we are living in Aziz Khan Kas Shargotay about 8 years. During the day we go to Jalalabad and remote area to find a wage labor.

**P4:** I so agree with the above mentioned opinions and I add that we have a lot of economic problems, during the day we go to remote area to find a wage labor. If in our relatives there are death ceremonies or wedding ceremonies, during the day we go and we sleep at night over, our houses door are locked but we haven't been faced with any kinds of security problem.

**P5:** With the confirm of above mentioned opinions , I tell you , our brothers go to for work to Kabul for 2 and 3 months after that they come back to their houses , their children , women live alone. Alhamdu lillah they haven't faced with problem yet.

**Q5- Which group is the biggest threat to safety and security?**

**P1:** We haven't been faced with any kinds of obstacle problems and vagabond group which be disordered our society, we are safe.

**P2:** We live in Aziz Khan kas Shargotay. Since we have come from Pakistan to this Shargotay from the government distribute the plots for us, we construct the plots. We haven't faced with the group of threat yet. In our area there is security.

**P3:** I agree with the above mentioned opinion, and I add that I am living in this Shartogay about 8 years, in our east side of the area which is located along to Kabul and Jalalabad road there is one post checkpoint, people said, "there were confliction between them", two times the Talliban attack during the night upon post checkpoint but we haven't seen someone.

**P4:** I confirm the 3<sup>rd</sup> participant opinion, it is fact that during the night 2 or 3 times Taliban attack upon post checkpoint, we heard the sound of gunfire but we haven't seen someone.

**P5:** As I express my opinion some answers about security, once again I mention you, in this area there is not threat group , I heard from people , sometimes the Taliban come down the road and disorder the security but I haven't seen anyone yet.

**Q6- What can the community do to improve the safety and security of the community?**

**P1:** In this area there is no security problem, it is because of good security and the people pass their daily live very peacefully.

**P2:** Since we have lived in this Shargotay still we haven't been faced with security problems, it is because of good security.

**P3:** As the above participants mentioned the opinions, about the answer of 5 participants, I mention you, according to the opinions of people, from the south of Aziz Khan Kas and along Toorghar the Taliban come down to the road and disorder the security, the government should be established many post checkpoints of nation police along Toorghar area.

**P4:** I haven't faced with big security problem yet. The mountain which is located south side of Aziz Khan Kas, sometimes post checkpoint is bothered. The government should be placed some security post checkpoints.

**P5:** I confirm the above mentioned opinions. Since we have resided in this area by blessing of Allah we haven't been faced with any kinds of insecurity. It is fact in other areas of Afghanistan there are insecurities, As an Afghan I express my opinion about good security, the government should eradicate the corruption from all government organs and non government organs. Government of affair should submit to the professional people, and the law should implement equally up the government get trust of people and up to the people should collaborate in security section.

**Q7- Have there been benefits to returnees relocating to your community? What are they? Are there any problems? What are they?**

**P1:** As this question is belong to local residents, once again I mention, the family who are living in Aziz Khan Kas Shartogay we all returnees but we are from deference nations and areas. We have good relationship between each other, the village which is belong to Aziz Khan Kas Shargotay which is located in east side of this area we have good relationship with them and we participate in sadness ceremonies and happiness ceremonies ,therefore in the past years there hasn't been any problem between returnees and non returnees so for.

**P2, 3, 4,**

## FOCUS GROUP DISCUSSION

FORM REGISTRATION NO:87

### 16. Moderator's and Taker

1.21	Facilitator's name:	Mujahid
1.22	Note taker's Name:	Mohammad Hanif
1.23	Date of the FGD:	23.09.2012
1.24	Report Number:	1

### 17. Area Information

2.1	Reintegration site Name:	Mahyanoo proja
2.2	Site Number:	41
2.3	Returns: (Yes, No)	No
	Non –Returns: (Yes, No)	Yes
2.4	Gender (Male, Female, Mixed)	Male
2.5	GPS (Yes, No)	Yes
	If No see code.	
2.6	GPS location	
	Latitude:	34 49 152
	Longitude:	70 31 692

### 18. FGD Outcome

3.1	FGD Completed ( Yes, No)	Yes
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3.2 FGD team Notes use to take note any special observation:

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4.Data Management Information (Internal Use Only by Database Entry Team)				
4.1 Date of Interview	25.09.2012			
4.2 Interviewer's number	Male Interviewer	E-7	Female Interviewer	
Supervisor's number	E-10	Regional Supervisor's number	E-23	
4.5 Date of office editing	25.04.2012			
4.6 Office editor's code	E-10			
4.7 Date of data entry	09.11.2012			
4.8 Data entry officer code	11			

List of Participants in Focused group discussions (F.G.D)	
Province	Nangrahar
District	Qarghayee
Site Number	41
Village	Mahyanoo proja

No	Name	Position	Occupation	Contact No	Age
1	Habiburahman	Head of CDC		0706627866	55
2	Malook	Elders of village		0789433528	56
3	Aseel Din	Duputy of CDC		0700995153	53
4	Bacha	Villager		0785977074	40
5	Mahiudin	Elder of village		0786188246	45
6	Mohammad Nabi	Mula of Masjid		0784039289	35
7					

## **Section A: General and Specific Concerns**

### **Pat A: Education**

#### **Q1- What are your concerns regarding education for returnees?**

**P1.** In our village there is just one primary school which doesn't have building and students are sitting under tree, therefore when it rains students are not going to school, so I request from government and NGOs to build building for it and to upgrade our school to secondary and high school.

**P2.** I do agree with my friend.

**P3.** Our students are lazy, because they don't have expert teachers so we request from government to employ expert and skilled teachers in order to help our students learn more.

**P4.** I do agree with **P3**.

**P5.** We are poor people therefore I request from government to help students by distributing them school related stationary.

**P6.** I request from government to upgrade our school to secondary level, because many times when our students are going to (Ulfath Pacha ) high school they are hit by cars.

### **Part B: Health Services**

#### **Q1- What are your concerns regarding health services for the returnees?**

**P1.** Clinic is very far from us, that is why many times car accidents occur so we request to build a clinic in our village.

**P2.** Clinic is very from us and it is not sufficient for us because there is lack of doctors so we request to employ more doctors.

**P3.** There are many female patient, though we just one female doctors so we request to employ more female doctors.

**P4.** There are many patients but limited doctors therefore after a long journey we have to wait for appointment with doctor and sometimes when our turn comes doctors say time is up.

**P5.** I do agree with **P4**.

**P6.** Medicines are sufficient because there are big numbers of patients.

### **Part C: Access to drinking water**

#### **Q1- What are your concerns regarding access to potable water for the returnees?**



**P1.** There is lack of wells in our village that is why our female and children should cross the road in order to bring water from other village which always causes accidents.

**P2.** There is lack of wells in our village therefore we request from government to excavate more wells in our village in order to assess our needs.

**P3.** Our main well is next to (Masjid) therefore our women can't freely get there so we request from government to excavate another well or to build tank in our near mountain and divide the water through pipelines.

**P4.** I do agree with **P3**.

**P5.** Our water is not potable so we request to dig our wells deeper.

**P6.** I request from government to build tank in our near mountain and divide the water through pipelines I think which will be healthy too.

#### **Part D: Access to electricity .**

**P1.** I request from government to give us Solar because they have given to all villages of (Aziz khan kas).

**P2.** We are using lamp, though the quality of fuel is very low which can cause different incidents, so request from government and NGOs to help us.

**P3.** There are different insects in our village which are not visible during the night that is why we request from government facilitate us through electricity.

**P4.** I do agree with **P2**.

**P5.** Our students can't study due to lack of electricity.

**P6.** I request from government to bring electricity to our village form (Naghlo) dam.

#### **Q2- Do you believe that returnees and non-returnees have equal access to services and resources?**

**P1.** In our village both returnees and non returnees have equal access to resources and there is no difference between them.

**P1, 2, 3, 4, 5& 6.** We are agreeing with our fellow.

### **Section B: Governance and Participation**

#### **Q1- How effective is the government?**

**P1.** Government has full control on our place and if something occur we keep in touch with security officials; our village is next (Kabul-Jalal Abad) main road therefore there many police checkpoints, clinics, schools and many governmental establishments.

**P2.** If there is a problem we are solving it through CDC or Local Shura which are established under government's supervision.

**P3.** Government is not efficient because there is difference between people who are working with government and those who are not.

**P4.** We are happy from government because due to this government we have employments.

**P5.** I do agree with my friends.

**P6.** Your coming to our village means that our government is efficient.

**Q2- Since the government has been elected what changes have you observed in areas of livelihood?**

**P1.** Different change has been occurred since this government has been elected like construction of roads, schools, telecommunication and etc.

**P2.** Education has improved and electricity is here to some extent.

**P3.** Many job opportunities have been created; in past we were going to our neighboring countries for finding jobs.

**P4.** People's life status has been improved, in past there were very few people who had cars but now almost everyone has in our village.

**P5&6.** We do agree with our friends.

**Q3- Are the women consulted on important issues? If yes, what issues? How are they?**

**P1.** We have women (Shura) and we are always consulting them regarding women problems and we do consult our women in homes.

**P2.** We are consulting our women especially when we marry our daughters and sons.

**P3.** We do consult our women like; when we are purchasing something.

**P4.** I am agreeing with **P1.**

**P5.** We are consulting our women regarding critical issues because women are weak minded.

**P6.** Women have rights in Islam that is why I am consulting them.

**Q4- How do people get access to information? Regarding rights, laws, policies and national institutions?**

**P1.** We get information through radio and (Mula of Masjid).

**P2.** Educated people get information through news papers, books and magazines but illiterate people are getting information from radio.

**P3.** I don't know.

**P4.** We get information from radios and from students who are get information from their teachers.

**P5.** We get information from each other.

**P6.** We get information through radio, TV, elders of village and many other sources.

### **Section C: Access to livelihood, social and economic security**

#### **Q1- How do you feel about the land was allocated to the returnees?**

**P1.** Returnees are poor people therefore I am feeling happy by allocating them land. I request from government to give us land because our land also belong to government and we don't have our own land.

**P2.** We are happy from government that they allocated land to returnees.

**P3.** I do agree with **P1**.

**P4.** Allocating land to returnees is a good step but there is corruption because many people have got 2 or 3 plots in addition that there are returnees who deserve land but still they are not given.

**P5.** I do agree with **P1**.

**P6.** It is a good project many returnees and non returnees are given land, and I request from government to also give land to those people who don't have their own home.

#### **Q2- Were there problems because some non-returnees didn't have access to land?**

**P1.** Though many non returnees don't have land but still they haven't complained about it and we request from government to given land to non returnees too.

**P2, 3, 4, 5 & 6.** We are agreeing with our fellow.

#### **Q3- Does the community have problems with crime? If yes, what types of crime?**

**P1.** We are poor people and there is no crime.

**P2, 3, 4, 5 & 6.** We are agreeing with our friend.

#### **Q4- How do people get access to information regarding rights, laws, policies and national institutions? Who typically commit the crimes (probe: men, youth, women) who typically are victims of crimes?**

**P1.** As there is no crime, that is why there is criminal.

**P2, 3, 4, 5 & 6.** We are agreeing with our friend.

#### **Q5- Is unemployment higher among returnees than non-returnees? For example food for work and food for cash projects?**

**P1.** Both returnees and non returnees have equal access to employment.

**P2, 3, 4, 5 & 6.** We are agreeing with our friend.

**Q6- Do the community members have more skilled workers than the returnees?**

**P1.** Returnees are more skilled than non returnees because they have been to foreign countries and have learned different skills and education that is why they have good salaries.

**P2.** Returnees are more skilled than non returnees because they have been to foreign countries and have learned different skills; and as we were in our own country that is why don't know as much as returnees.

**P 3, 4, 5 & 6.** We are agreeing with our friend.

**Q7- Do you believe that returnees and non-returnees have equal access to services and resources? If no, please give examples.**

**P1.** I think both returnees and non returnees have equal access to resources like; clinic, schools, roads and etc.

**P 3, 4, 5 & 6.** We are agreeing with our friend.

**Section D: Justice and Rule of Law**

**Q1 Are there differences in the way the community functions now that returnees are living in the community? For example**

**R. The way the community interact among themselves.**

**P1.** We have good relation with each other and with repatriation of refugees NGOs built schools, excavating of wells and distribution of solar which are their benefits to us.

**P 3, 4, 5 & 6.** We are agreeing with our friend.

**S. The way the community builds and maintain relationships and trust.**

**P1.** We trust each other and our relations are getting strong day bay day because they are part of our community.

**P 3, 4, 5 & 6.** We are agreeing with our friend.

**T. The way the community support each other during difficult economic times**

**P1.** Returnees are part of our community and if any side face problems whether it is financial or physical we are helping each other

**. P 3, 4, 5 & 6.** We are agreeing with our friend.

**U. The way the community resolve disputes between returnees and non-returnees?**

**P1.** There is no problem between returnees and non returnees.

**P 3, 4, 5 & 6.** We are agreeing with our friend.

## **V. The way the community share resource**

**P1.** We have equal access to resources like; school, clinic, potable water and etc and there is no difference between returnees and non returnees.

**P 3, 4, 5 & 6.** We are agreeing with our friend.

### **Q2- How safe is for women and girls to move around the community?**

**P1.** Women can easily move from one place to another and there is no problem for them especially when there is family member with them.

**P2.** There is no problem for women in our community but stillly men are accompanying women because our culture doesn't allow women to move lonely.

**P3.** There is no problem for women while moving around the community.

**P4.** I do agree with **P1**.

**P5.** I do agree with **P2**.

**P6.** There is no problem for women in our community but stillly men are accompanying women because Islam doesn't allow women to move lonely.

### **Q3- What do you think would improve safety of women and girls in this community?**

**P1.** Both men and women should seek knowledge in order to know each other's rights.

**P2.** I am agreeing with **P1**.

**P3.** I request to develop (shura) for women rights which will help people to know about women's rights.

**P4.** Women should consider use veil while moving around the community.

**P5 & 6.** We are agreeing with our friends.

### **Q4- Is it safe for men to travel outside the community during the day? Is it safe for men to travel?**

**P1.** During the day there are no problems for men but during nights there may be.

**P2.** Generally there is no problem but sometimes fight between Taliban and government creates problems.

**P 3, 4, 5 & 6.** We are agreeing with our friend.

### **Q5- Which group is the biggest threat to safety and security?**

**P1.** Taliban is the biggest threat for safety and security.

**P2.** I do agree with my friend.

**P3.** Both Taliban and foreign forces are big threat to safety and security because many times when they fight with each other harm local people.

**P4 & 5.** We do agree with **P3**.

**P6.** First of all foreign forces, than Taliban and thieves are big threat to our security.

**Q6- What can the community do to improve the safety and security of the community?**

**P1.** I request from government to prepare education and employment opportunities for people and elders of our community should give weapons to some people in order to strengthened security of our village.

**P2.** I do agree with **P1**.

**P3.** People should keep their security by themselves because our government is so weak.

**P 4, 5 & 6.** We are agreeing with our friend.

**Q7- Have there been benefits to returnees relocating to your community? What are they? Are there any problems? What are they?**

**P1.** We have good relation with each other and with repatriation of refugees NGOs built schools, excavating of wells and distribution of solar which are their benefits to us.

**P2.** I do agree with **p1**.

**P3.** Many changes has occurred in our lives with repatriation of returnees like we have developed family relations with them by marrying our daughter to their sons and vice versa.

**P 4, 5 & 6.** We are agreeing with our friend.

## **Section E: Gender based violence**

**Q 1: without mentioning any names or indicating anyone specific, Can you tell me what kinds of incidents of violence against women and girls take place in the community?**

**Q 2: Who are the perpetrators? (Probe: Family member, people in authority)?**

**Q 3: How comfortable are women and girls in seeking help from services providers?**

**Q 4: If a girl suffers violence, is she likely to report it? If yes to whom, If no why?**

**Q5: If a wife suffers violence, is she likely to report it? If yes, to whom? If no, why?**

**Q 5: How would a perpetrator of sexual or gender based violence be punished?**