

## Greece National Education Sector Working Group MEETING MINUTES

WEDNESDAY, 29TH JANUARY 2018 @ UNHCR, ATHENS

## **MEETING AGENDA**

- Follow up from previous meeting action points
- Updates from the MOE
  - Presentation on Data Collection
  - Discussion on way forward for reducing 'enrolment/attendance gap'
- Updates from partners
- AOB

| AGENDA ITEM      | DISCUSSION POINTS  | ACTION POINTS (by whom and when)  |
|------------------|--|---|
| Updates from MoE | <ul> <li>Presenting Data collection: Trends</li> <li>Most of the enrolled pupils are leaving in mainland (90% of the collected data)</li> <li>55% of children 5-17 years old are enrolled is schools. The percentage of children enrolled in compulsory education is 62%.</li> <li>The gender balance is 58% boys to 42% girls. Concerning the compulsory education, there is no problem of gender balance. However there is a problem for the age group 16-17 years old, where the boys enrolled are two times more than the girls.</li> <li>Most of the pupils are Syrians (49%) followed by the Afghans (20%).</li> <li>Concerning the percentage of enrolment of children per region, it could be said that in the areas with small number of refugee population is succeed to enroll a bigger number of children. The two areas with the lowest percentage is Attica (46%) and North</li> </ul> | UNHCR to discuss internally<br>about mitigating risks of school<br>dropout and sending an accurate<br>message to refugees on the need<br>to ensure continuation of<br>education and children's<br>enrolment in schools.<br>Accommodation Partners to<br>coordinate with RECs and to<br>ensure the possible transfer<br>from one school to another, as<br>well as, when necessary,<br>education services providing<br>NGOs to coordinate with RECs |

|                          | <ul> <li>Aegean (40%). Some of the challenges explaining this fact could be:<br/>the big number of refugee children and in particularly in Athens<br/>their concentration in some areas; the mobility of the population;<br/>fewer possibilities to get enrolled.</li> <li>ARSIS reported on success in organizing meetings between RECs and<br/>Parents.</li> </ul>  | as regards children enrolment to<br>school.<br>Accommodation Partners to<br>coordinate among them to<br>ensure the possible transfer<br>from one school to another<br>when a family is transferred to<br>another accommodation<br>RECS of camps to be in contact<br>with urban RECs |
|--------------------------|---|---|
|                          |   | Possible card for families leaving<br>a camp with all details, including<br>schooling of children   |
| Updates from<br>partners | <ul> <li>Metadrasi: NFE Chios outside Vial, Lesvos KaraTepe and possibly outside<br/>Moria in the centre of Mytilini</li> <li>IOM: Transportation to high school of Kapandriti from Malakasa started<br/>Transportation to LYKEIA to start – request from Serres<br/>Every Friday one school from Skaramangas goes to the Pendeli<br/>Observatory</li> <li>All children from DYEP schools in Attica will go to Stavros<br/>Niarchos Centre to hold classes and activities (cultural, etc)</li> <li>UNHCR: reporting on good practices:         <ul> <li>Lavrio: When new residents arrive, the REC gives out a paper<br/>with information written in PoC's language which includes a request</li> </ul> </li> </ul> | Further gaps to be identified and covered   |



| AOB | Opening ceremony of NCR Athens community centre on Friday 2/2          |  |
|-----|--|--|
|     | family from the site.  |  |
|     | REC also informs the school in Chalkida about the departure of the     |  |
|     | principal so that the refugee can present it to the new school. The    |  |
|     | the current school and phone numbers of REC and current school's       |  |
|     | gives the parent a paper in Greek that mentions child's enrolment in   |  |
|     | - Ritsona: When the REC is aware that a child is leaving the site, she |  |
|     | are leaving the site.  |  |
|     | to the parents to inform REC when they become aware that they          |  |

## PARTICIPANT LIST

| ORGANIZATION   | NAME                       | E-MAIL                              |
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## **NEXT MEETING:**

Monday, 12/2/2018 @11:00 am

